## SPORTS COUNCIL

SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA

Sambalpur – 768019(Odisha)

E-mail: sportscouncil.sambalpuruniv@gmail.com

sportsofficer@suniv.ac.in

Prof. (Dr.) Debendra Kumar Mahalik Secretary, Sports Council Mob. No- 7978773096

No.: 02919, Sports Council

Date: 4973

To

The Principal All Affiliated Colleges Under Sambalpur University

Subject: Submission of Resume of Physical Education Teacher / PE Lecturer / Sports Trainer / Coach / Physiotherapist of your institution

Dear Sir/Madam,

With reference to the subject cited above, this is to inform all concerned that the resumes (form attached) of Physical Education Teachers, PE Lecturers, Sports Trainers, Coaches, and Physiotherapists of your respective colleges/institutions may kindly be filled in the prescribed format and submitted to the undersigned on or before 15/09/2025 through the email - sportscouncil.sambalpuruniv@gmail.com.

This is required for better coordination during the upcoming Inter-College and AIU (Association of Indian Universities) tournaments, and for the possible hiring of Coaches and Managers to represent the university in various national-level Games and Sports competitions.

We look forward to your prompt cooperation and a positive response at your earliest convenience.

Thanking you

Yours faithfully

Secretary, Sports Council

Encl- Resume Application

## RESUME

<ol> <li>Name of th</li> </ol>	ne College -			
	ne P.E. Lecturer,	/Teacher/		
Sports Train	ner / Coach	reachery		
3. Date of Bir	th -		0 1	
I. Contact No			Gender-	
. Specializations (Games & Sports)-			E. Mail Id-	
a.	ons (dames & s	sports)-		
b.				
C.				
6. Educationa	al Qualifications			
Exam	Year of Passing	Name of the College	Name of the University	
Graduation		Traine of the conege	Name of the University	Percentage of Marks
Graduation			The second of the second	
CPEd				
BPEd				
The plant of the second				
MPEd				
PhD				
Extra Qualifi	cations			
Exam		Year of Passing	Name of the Institution/Association	
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Diame				
				2-1 1997 1977

8. Highest Sports Achievements as a Player a.	
b.	
C.	
d.	
9. Experiences/Achievements as an Official-	
a.	
b.	
C.	
d.	
e.	
f.	
10. Professional Experiences/knowledge in Ga	ame & Sports Activities-
a.	Constant September 1990 Librarian of Property
b.	
c.	Should be of the detail of the country of the law the first of the
d.	
11.Any Other-	
a.	
b.	
C.	
d.	
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Signature of the Person	Signature of the Principal with seal
N.B- Relevant documents must be attached	
Name & Contact Details of Sports in Charge/ Vic	ce- President/ Principal
Name -	
Mob. No-	
WhatsApp No-	
College mail id-	