## SPORTS COUNCIL

SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA Sambalpur – 768019(Odisha)

E-mail: sportscouncil.sambalpuruniv@gmail.com

sportsofficer@suniv.ac.in

Prof. (Dr.) Debendra Kumar Mahalik Secretary, Sports Council Mob. No- 7978773096

No.: 02912\_/Sports Council

Date: 4/9/25

To

- 1. The Director/Principal, All Medical Colleges/Nursing Colleges/Physiotherapy Colleges/Homeopathy Colleges/Ayurvedic Colleges/Pharmacy Colleges Affiliated to Sambalpur University
- 2. The Principal, All Teachers' Education Training Colleges Affiliated to Sambalpur University

**Subject:** Submission of Resume of Physical Education Teacher / PE Lecturer / Sports Trainer / Coach / Physiotherapist of your institution

Dear Sir/Madam,

With reference to the subject cited above, this is to inform all concerned that the resumes (form attached) of Physical Education Teachers, PE Lecturers, Sports Trainers, Coaches, and Physiotherapists of your respective colleges/institutions may kindly be filled in the prescribed format and submitted to the undersigned on or before 15/09/2025 through the email - sportscouncil.sambalpuruniv@gmail.com.

This is required for better coordination during the upcoming Inter-College and AIU (Association of Indian Universities) tournaments, and for the possible hiring of Coaches and Managers to represent the university in various national-level Games and Sports competitions.

We look forward to your prompt cooperation and a positive response at your earliest convenience.

Thanking you

Yours faithfully

Secretary, Sports Council

**Encl- Resume Application** 

8.	Highest Sports Achievements as a Player	
	a.	
	b. m cy kap College	
	c. d.	
9.	Experiences/Achievements as an Official-	
	a.	
	b.	
	c.	
	d.	
	e.	
	of forestoner soundinestions	
10	.Professional Experiences/ knowledge in Gar	me & Sports Activities-
	a.	
	b.	
	C.	
	d.	
11.	Any Other-	
	a.	
	b.	
	C.	
	d.	
	Signature of the Person	Signature of the Principal with seal
N.B-	Relevant documents must be attached	
Van	ne & Contact Details of Sports in Charge/ Vic	e- President/ Principal
	Name -	
	Mob. No-	
	WhatsApp No-	
	College mail id-	

## **RESUME**

. Name of th	The state of the s			
Name of th	ne P.E. Lecturer/	Teacher/		
Sports Train				
Date of Bir			Gender- E. Mail Id-	
Contact No				
	ions (Games & S	ports)-		
a.			All of the May 2017 blacking	
b.				
C.				
. Educationa	al Qualifications			
Exam	Year of Passing	Name of the College	Name of the University	I 5
AGNINET . N.		Traine of the conege	Name of the University	Percentage of Marks
Graduation			I I THE REAL PROPERTY OF THE PARTY OF THE PA	
CPEd				
BPEd				
MPEd		to discount against		
PhD	rice of success	dates there ad a	in well greed whose	r orest
			And the street of the street o	
7 (1851)	Trigorest for a			
ML (Assoc	ather of Lucie	e Daiversities) ree	terments, and facilities	
Extra Qualifi	cations		ny ar voncen nacesa	Meyes Ca
Exam	cations	Year of Passing	Name of the Levis of	
		real of Fassing	Name of the Institution/Association	
Se box ar	ested to your p	length couperstion	just a magicine respons	
			Parent Washington Commencer Commence	
		all the second		