SAMBALPUR RECEIVED NIVERSITY JYOTI VIHAR, BURLA-768019, SAMBALPUR (ODISHA)

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APPLICATION FOR THE POST OF DIRECTOR of SUIIT

Part-A

| | <u>-</u> | <u> </u> | | | |
|-------------------------|----------------------------|---------------------------------------|-------------------|---------------|---------------------------|
| | (Personal Detai | ls of the Candidate) | | | |
| 1. Full Name in (BLO | CK CAPITAL LETTER |): - | | | Please affix |
| 2. Male/Female/Trans | gender | | | | recent passport port size |
| 3. Date of Birth (as p | er H.S.C. or equivalent E | xamination) (in Figur | re) | | photograph with |
| | (in words) | | | | white background |
| 4. Present Designatio | n & Present Postal addre | ss (in Full) | | | |
| | | | | | |
| | | | | | |
| 5. Contact Telephone | No.: Mobile | · · · · · · · · · · · · · · · · · · · | WhatsApp No | | |
| 6. E-mail Id | | | | | |
| 7. Nationality : | | | | | |
| 8. Marital Status: (i) | Married/Single | | | | |
| | (ii) Name of the Spouse: | <u> </u> | | | |
| 9. (i) Father's Name : | | | | | |
| (ii) Mother's Name | e: | | | | |
| 10. Permanent Home | Address: | | | | |
| | | | | | |
| 11. Number of years | completed in Teaching/R | esearch (Give details) | (Attach copy of c | certificate). | |
| Name of Post | Organization | Permanent | Temporary | From | То |
| | | | 1 | | |
| (a) Name of the P | resent Employer | | | | |
| and Organizati | ion (if employed): | | | | |
| (b) Present emplo | yment details: | | | | |
| (i) Post held | <u></u> | ····· | | | |
| (ii) Date of a | ppointment : | | | | |
| (iii) Whether | permanent/ | | | | |
| Tempor | ary or on probation: | | | | |
| (iv) Whether | State/Central | | | | |
| Corroma | mant/DCII/Driveta/anv. oth | 2041 | | | |

12. (a) Have you ever been subjected to any disciplinary action, as a student and/or as an employee ?

| (c) Whether any court case is pending against you? If yes, give full details: 13. If appointed, mention when can you join the post: 14. Whether employed in any Government or Non-Government Office/University/Corporation/Local Body/Industry etc and if so, full particulars thereof (Administrative/Other experience, if any, providing the proof of experience from the authority). Name of the Institution/Department/ Organization Designation Nature of the Post Nature of assignment Period (give data) From To | (b) Have you e suspended employme | from sea | rvice/ | | | | | | | | | |
|---|---|-----------|-------------|-------------|---------|--------------|--------|----------|---------------|--------------|--------|------------|
| 14. Whether employed in any Government or Non-Government Office/University/Corporation/Local Body/Industry etc and if so, full particulars thereof (Administrative/Other experience, if any, providing the proof of experience from the authority). Name of the Institution/Department/ Organization | | | | | | | | | | | | |
| etc and if so, full particulars thereof (Administrative/Other experience, if any, providing the proof of experience from the authority). Name of the Designation Nature of the Nature of Period Remarks, If any. Organization To To 15. General Career (Attach self attested copy of certificates and mark sheets of all examinations passed) Exam. Passed & Board/ University Passing Obtained. Total Marks % of Marks Division | 13. If appointed, me | ention wh | nen can y | ou join the | post: | | | | | | | _ |
| Institution/Department/ Organization Post assignment (give data) If any. From To If any. | etc and if so, full pa | | | | | | | | | | | |
| Exam. Passed & Board/ University Passing Obtained. Total Marks % of Marks Division H.S.C. Intermediate (+2) Degree (Hons.) Distinction P.G.Degree M.Phil. Ph.D. D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From | Institution/Departm | ent/ | Desig | gnation | | | | | (giv | e data) | | |
| Stream. University Passing Obtained. H.S.C. Intermediate (+2) Degree (Hons.) Degree (Pass) Distinction P.G.Degree M.Phil. Ph.D. D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From | 15. General Caree | r (Attacl | h self atte | ested copy | of cert | tificates aı | nd mar | k sheets | of all exa | aminations p | oasseo | d) |
| Intermediate (+2) Degree (Hons.) Degree (Pass) Distinction P.G.Degree M.Phil. Ph.D. D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | | | | | | | l. | Total M | I arks | % of Mark | S | Division |
| Degree (Hons.) Degree (Pass) Distinction P.G.Degree M.Phil. Ph.D. D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From | H.S.C. | | | | | | | | | | | |
| Degree (Pass) Distinction P.G.Degree M.Phil. Ph.D. D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From | | | | | | | | | | | | |
| Distinction P.G.Degree M.Phil. Ph.D. D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | Degree (Hons.) | | | | | | | | | | | |
| P.G.Degree M.Phil. Ph.D. D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From to to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | Degree (Pass) | | | | | | | | | | | |
| M.Phil. Ph.D. D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | Distinction | | | | | | | | | | | |
| Ph.D. D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | P.G.Degree | | | | | | | | | | | |
| D.Sc./D.Litt. 16. (i) Time period taken by Candidate to acquire M.Phil: From to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | M.Phil. | | | | | | | | | | | |
| 16. (i) Time period taken by Candidate to acquire M.Phil: From to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | Ph.D. | | | | | | | | | | | |
| | D.Sc./D.Litt. | | | | | | | | | | | |
| (ii) Time period taken by Candidate to acquire Ph.D. degree: From to to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | 16. (i) Time period taken by Candidate to acquire M.Phil: From to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | | | | | | | | | | | |
| | (ii) Time period taken by Candidate to acquire Ph.D. degree: From to (Mention Date, Month & Year) (DD / MM / YY) to (DD / MM / YY) | | | | | | | | | | | |

(Please submit supporting documents regarding (i) date of admission into M.Phil programme and date of Notification of the Result, if any,; (ii) Ph.D. Registration Number and the date effective from along with Ph.D. Award Notification).

17. Teaching Experience (Attach copy of certificates from the Employer)

| PG/UG | Name of Institution/Department/Organization | Designation | Subjects taught | Dura | ation |
|-----------------|---|-------------|-----------------|----------|----------|
| | where taught. | | | DD/MM/YY | DD/MM/YY |
| | | | | From | То |
| PG | | | | | |
| UG (Honours) | | | | | |
| U.G. (Pass) | | | | | |

| | her Information | | |
|---|-----------------|--|--|
| • | | | |

19. List of Documents enclosed as **Annexures**.

DECLARATION

The Part-B of the application form is also attached herewith. I hereby solemnly declare that the entries made in this application form are true to the best of my knowledge and belief.

| Place : | Full Signature of Candidate |
|---------|-----------------------------|
| Date : | |