## SAMBALPUR RECEIVED NIVERSITY JYOTI VIHAR, BURLA-768019, SAMBALPUR (ODISHA)

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## APPLICATION FOR THE POST OF DIRECTOR of SUIIT

## Part-A

|                         | <u>-</u>                   | <u> </u>               |                   |               |                           |
|-------------------------|----------------------------|------------------------|-------------------|---------------|---------------------------|
|                         | (Personal Detai            | ls of the Candidate)   |                   |               |                           |
| 1. Full Name in (BLO    | CK CAPITAL LETTER          | ): -                   |                   |               | Please affix              |
| 2. Male/Female/Trans    | gender                     |                        |                   |               | recent passport port size |
| 3. Date of Birth ( as p | er H.S.C. or equivalent E  | xamination) ( in Figur | re)               |               | photograph with           |
|                         | ( in words)                |                        |                   |               | white background          |
| 4. Present Designatio   | n & Present Postal addre   | ss ( in Full)          |                   |               |                           |
|                         |                            |                        |                   |               |                           |
|                         |                            |                        |                   |               |                           |
| 5. Contact Telephone    | No.: Mobile                | ,                      | WhatsApp No       |               |                           |
| 6. E-mail Id            |                            |                        |                   |               |                           |
| 7. Nationality :        |                            |                        |                   |               |                           |
| 8. Marital Status: (i)  | Married/Single             |                        |                   |               |                           |
|                         | (ii) Name of the Spouse:   |                        |                   |               |                           |
| 9. (i) Father's Name :  |                            |                        |                   |               |                           |
| (ii) Mother's Name      | e:                         |                        |                   |               |                           |
| 10. Permanent Home      | Address :                  |                        |                   |               |                           |
|                         |                            |                        |                   |               |                           |
| 11. Number of years     | completed in Teaching/R    | esearch (Give details) | (Attach copy of o | certificate). |                           |
| Name of Post            | Organization               | Permanent              | Temporary         | From          | То                        |
|                         |                            |                        |                   |               |                           |
| (a) Name of the P       | resent Employer            |                        |                   |               |                           |
| and Organizati          | ion (if employed):         |                        |                   |               |                           |
| (b) Present emplo       | yment details:             |                        |                   |               | <del></del>               |
| (i) Post held           |                            | ·····                  |                   |               |                           |
| (ii) Date of a          | ppointment :               |                        |                   |               |                           |
| (iii) Whether           | permanent/                 |                        |                   |               |                           |
| Tempor                  | ary or on probation:       |                        |                   |               |                           |
|                         | State/Central              |                        |                   |               |                           |
| Covern                  | mant/DCII/Driveta/anv. oth | 2041                   |                   |               |                           |

12. (a) Have you ever been subjected to any disciplinary action, as a student and/or as an employee ?

| (b) Have you ever been dismissed/ suspended from service/ employment, if so please specify:   |                  |             |                    |         |                    |            |          |            |              |        |          |
|---|------------------|-------------|--------------------|---------|--------------------|------------|----------|------------|--------------|--------|----------|
| (c) Whether any court case is pending against you? If yes, give full details:   |                  |             |                    |         |                    |            |          |            |              |        |          |
| 13. If appointed, me  | ntion wh         | nen can y   | ou join the        | post:_  |                    |            |          |            |              |        | _        |
| 14. Whether employed in any Government or Non-Government Office/University/Corporation/Local Body/Industry etc and if so, full particulars thereof (Administrative/Other experience, if any, providing the proof of experience from the authority). |                  |             |                    |         |                    |            |          |            |              |        |          |
|   |                  |             | ive data)          |         | emarks,<br>If any. |            |          |            |              |        |          |
| 15. General Career  | r (Attacl        | ı self atte | ested copy         | of cert | ificates ar        | nd mar     | k sheets | of all exa | aminations p | )asse( | 1)       |
| Exam. Passed & Stream.  | Board/<br>Univer |             | Year of<br>Passing |         | Marks<br>Obtained  | l <b>.</b> | Total M  | Iarks      | % of Marks   | S      | Division |
| H.S.C.  |                  |             |                    |         |                    |            |          |            |              |        |          |
| Intermediate (+2)   |                  |             |                    |         |                    |            |          |            |              |        |          |
| Degree (Hons.)  |                  |             |                    |         |                    |            |          |            |              |        |          |
| Degree (Pass)   |                  |             |                    |         |                    |            |          |            |              |        |          |
| Distinction   |                  |             |                    |         |                    |            |          |            |              |        |          |
| P.G.Degree  |                  |             |                    |         |                    |            |          |            |              |        |          |
| M.Phil.   |                  |             |                    |         |                    |            |          |            |              |        |          |
| Ph.D.   |                  |             |                    |         |                    |            |          |            |              |        |          |
| D.Sc./D.Litt.   |                  |             |                    |         |                    |            |          |            |              |        |          |
| 16. (i) Time period taken by Candidate to acquire M.Phil: From to (Mention Date, Month & Year) (DD / MM / YY ) to (DD / MM / YY)  |                  |             |                    |         |                    |            |          |            |              |        |          |
| (ii) Time period taken by Candidate to acquire Ph.D. degree: From to (Mention Date, Month & Year ) (DD / MM / YY ) to (DD / MM / YY)  |                  |             |                    |         |                    |            |          |            |              |        |          |

(Please submit supporting documents regarding (i) date of admission into M.Phil programme and date of Notification of the Result, if any,; (ii) Ph.D. Registration Number and the date effective from along with Ph.D. Award Notification).

17. Teaching Experience (Attach copy of certificates from the Employer)

| PG/UG           | Name of Institution/Department/Organization | Designation | Subjects taught | Duration |          |
|-----------------|---|-------------|-----------------|----------|----------|
|                 | where taught.                               |             |                 | DD/MM/YY | DD/MM/YY |
|                 |   |             |                 | From     | То       |
| PG              |   |             |                 |          |          |
| UG<br>(Honours) |   |             |                 |          |          |
| U.G.<br>(Pass)  |   |             |                 |          |          |

| 18. | Any other Information. |  |
|-----|------------------------|--|
|     | •                      |  |

19. List of Documents enclosed as **Annexures**.

## **DECLARATION**

The Part-B of the application form is also attached herewith. I hereby solemnly declare that the entries made in this application form are true to the best of my knowledge and belief.

| Place : | Full Signature of Candidate |
|---------|-----------------------------|
| Date :  |                             |