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**SAMBALPUR UNIVERSITY**  
JYOTI VIHAR, SAMBALPUR-768019, ODISHA  
Accredited with 'A' Grade by NAAC

No. 1929 /Ph.D.

Dated: - 8.5.25


To

**Dr. Bulu Maharana, Professor**  
**P. G. Dept. of Library & Info. Science**  
**Sambalpur University**

Sub: - Renewal of Guideship/ Supervisorship.  
Sir,

With reference to the subject stated above I am directed to intimate you that on the recommendation of the Research Degree Committee the Vice-Chancellor has been pleased to renew your Guideship/ Supervisorship in **Library & Info. Science** under Sambalpur University.

Your Registration No. for Guideship is **SU/Lib. & Info. Sc./01**


  
**Controller of Examinations**

Memo No. 1930 /Ph.D.

Dated 8.5.25

Copy forwarded for information and necessary action to: -

1. Chairman, P.G. Council, Sambalpur University.
2. Head, P. G. Dept. of Lib. & Info. Sc., Sambalpur University.
3. Director, e-Governance Nodal Centre, Sambalpur University.

  
**Controller of Examinations**