JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 076/ /E.G.II

Dated the, 11-03-2025

## NOTIFICATION

## PROGRAMME FOR SECOND YEAR BACHELOR OF EDUCATION EXAMINATION, 2025

Time of Examination:

08.30 A.M. to 11.30 A.M. (For 80 Marks) 08.30 A.M. to 10.30 A.M. (For 40 Marks)

10.04.2025 Thursday	PE-5	KNOWLEDGE AND CURRICULUM
12.04.2025 Saturday	PE-6	EDUCATIONAL MANAGEMENT
15.04.2025 Tuesday	PE-7a	CREATING AN INCLUSIVE SCHOOL
17.04.2025 Thursday	PE-7b	GENDER, SCHOOL AND SOCIETY
19.04.2025 Saturday	PE -8a	ACTION RESEARCH
21.04.2025 Monday	PE -8b	GUIDANCE AND COUNSELLING
23.04.2025 Wednesday	CPS <sub>1</sub>	LANGUAGE ACROSS THE CURRICULUM
25.04.2025 Friday	CPS <sub>3</sub> (a & b)	PEDAGOGY OF A SCHOOL SUBJECT: - MATHEMATICS, PHYSICAL SCIENCE, BIOLOGICAL SCIENCE, SOCIAL SCIENCE-(GEOGRAPHY, HISTORY & POLITICAL SCIENCE), LANGUAGE (ODIA/ENGLISH).

## N.B.:

- I. Practical Examination may be held before commencement of Theory Examination.
- II. All candidates should contact the Principal/Centre Superintendent for Practical Examination (Test).
- III. With reference to this office letter No.26 (A)/C.O.E., dated. 23.10.2024, the online form fill up portal will remain open on Dt. 03.04.2025 to Dt. 05.04.2025 (for three days) as Special phase with a fine of Rs. 1200/- (Twelve Hundred Only).
- IV. All colleges/Examination centres are requested to make necessary arrangements in view of heat waves.
- V. Omission, if any, may please be reported to undersigned immediately.

Yours faithfully

CONTROLLER OF EXAMINATIONS

Memo No. 0 762 /EG.II

Dated the, 11-03.2025

Copy forwarded for information and necessary action to:-

- 1. The Principal, Dr.P.M.I.A.S.E., Sambalpur/College of Teacher Education, Rourkela/Panchayat College, Bargarh, Govt. College, Sundargarh (Two copies each) BY SPEED POST.
- 2. Secretary to the Vice-Chancellor.
- 3. P.S. to Principal Secretary to Government of Odisha, Bhubaneswar.
- 4. Director, Higher Education, Odisha, Bhubaneswar.
- 5. Secretary, OPSC, 19, Dr.P.K.Parija Road, Cuttack-1.
- 6. Collector, Sambalpu/Bargarh/Sundargarh.
- 7. Superintendent of Police, Sambalpur/Bargarh/Sundargarh.
- 8. Editors, The Sun Times/Sambad/Prajatantrpa/Matrubhasa/Kosala/Agnisikha for favour of publication as news item in their respective dailies FREE OF COST for information and benefit of the students.
- Station Director, All India Radio, Sambalpur/Rourkela/Bhawanipatna/Bolangir/Cuttack/Bargarh/Sundargarh for information with a request to broadcast the news during the local news for information and benefit of the students.
- 10. Station Director, Doordarshan Kendra, Sambalpur/Bhubaneswar with a request to telecast the news during local news for benefit of the students.
- The Controller of Examinations Unit/Section Officer, EC-VI/EC-IV/Code Section (Two copies each)/Two (02) spare copies to EG-II Section/Computer Unit/Notice Board for general information.
- 12. The Director, e-Governance, Nodal Centre, Sambalpur University for notification in the University Website.

CONTROLLER OF EXAMINATIONS

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