

SAMBALPUR UNIVERSITY, JYOTI VIHAR, BURLA:SAMBALPUR (ORISSA) - 768019

No	198	/	/Synd

Dated 05:04:9093/

NOTIFICATION

This is for information of <u>D.Sc., D.Litt.,Ph.D.</u> and <u>Gold Medal recipients</u> that the distribution of Robes/Uttariya for the 32nd Convocation-2022 will be conducted inside the premises of the Department of Library and Information Science <u>on dt. 10.04.2023 (10.30 AM to 5.00 PM)</u> and <u>dt. 11.04.2023 (10.30. AM to 3.00 PM)</u>. All are required to deposit Rs.750/-(Rupees seven hundred fifty) only(non-refundable) towards '*Uttariya*' in the University Cash Counter and show the receipt to collect the same . They are also required to pay the requisite fee towards Degree Certificate (Rs. 1000/-)/Gold Medal (Rs. 200/-).

Memo No. <u>1982</u>/Synd.

Registrar July

Dated: <u>CS C4-2023</u>

Copy forwarded for information and necessary action to:-

- 1. Chairman, P.G. Council/Warden, P.G. Hostels/ Director, Distance Education/ Director, Academic Staff College/ Director, SUIIT/ Director, College Development Council/ Director, e-governance, Nodal Centre with a request to upload this for greater interest of the recipients /Director, CDOE/Administrative Officer/Placement Officer/Physical Education Officer/All Officers, Sambalpur University/ All HODs, P.G. Departments, Sambalpur University/Principal, LR Law College, Sambalpur/Medical Officer, Health Centre/Librarian, BB Central Library/ Coordinator, Private Examination Cell/ Programme Co-ordinator, NSS/Asst. Engineer/O.I.C, Guest House/ Secretary to Vice-Chancellor/P.A. to Registrar/P.A. to COF/All Section Officers/ Type Superintendent.
- 2. Secretary to Vice-Chancellor/ P.A. to Registrar, Sambalpur University.
- 3. Dr.Nalini Badpanda, Electronics/Dr.K.C.Patra, Electronics/Dr. Aliva Patnaik,Dept.of Life Sc./Dr. Amiya Sahu, CSA/Dr.A.K.Kullu, Dept.of English/Dr.Debashis Mohapatra, Education/Sri S.N.Kar, S.O./Accounts Officer with a request to take necessary steps on the dates mentioned.
- 4. HOD, Lib. & Inf. Sc, Sambalpur University to sparte a room for the purpose.
- 5. 02(two) spare copies to Syndicate Section.

Registrar 1/1/25