



SAMBALPUR UNIVERSITY
JYOTI VIHAR-768019:DIST.SAMBALPUR(ODISHA)

No. 02882 /ASW

Date: 25/08/21

From

The Director, College Development Council
Sambalpur University, Jyoti Vihar

To

Principal
Vikash Degree College, Bargarh
At/Po-Barahgoda
Dist.Bargarh.

Sub: Grant of affiliation

Sir/Madam

I am to inform you that on the basis of the report of the Local Enquiry Committee deputed to your college on 18.06.2021 the Vice-Chancellor has been pleased to grant affiliation as under with the following conditions.


Affiliation granted:-

1. Provisional affiliation for +3 Science with 128 seats (PCM/CBZ64seats) and Hons. in Physics/ Chemistry/Mathematics/Botany/Zoology-32 seats for the academic session 2015-16 to 2019-20 and permanent affiliation from 2020-21.
2. Provisional affiliation for +3 Commerce with 64 seats and Hons. in Accountancy with 32 seats for the academic session 2015-16.
3. Provisional affiliation for +3 Commerce with 64 seats and Hons. in Accountancy with 64 seats for the academic session 2016-17 to 2019-20 and permanent affiliation from 2020-21, as per the Govt. of Odisha, RDE Letter No.1002/RDE, Dated 16.03.2019 and 5058/RDE, Dated 27.12.2019.
4. Provisional affiliation for +3 Arts with 128 seats and Hons. in Hist. and Pol.Sc. with 24 seats each, in Education with 32 seats and in Economics, Psychology and English with 16 seats each for the academic session 2017-18 to 2020-21.

Conditions imposed, if any :- Further, it is recommended that the college has to obtain land patta in its name as early as possible and should be in a position to produce the same during the time of periodical review. Further, it is advised to deposit a copy to the university when it is received.

You are, therefore, requested to comply with the conditions and submit a report of compliance within two months from the date of receipt of this letter positively failing which the affiliation granted in this regard will be cancelled.


Yours Sincerely,


Director, CDC 24/08/21

Date 25/08/21

Memo No. 02888 /ASW,

Copy forwarded for information and necessary action to: Director, Higher Education, Orissa, Bhubaneswar/Regional Director of Education, Budharaja, Sambalpur - 4, Odisha/ All Officers /Section Officers, EG-I,II/ EC-I,II,/ Acd.-I/II, Dev-II, Director, e-Governance Cell, Sports Council and ASW (5 copies)


Director, CDC 24/08/21