



UNIVERSITY

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 01464 / /E.G.II

NOTIFICATION

Dated the, 31/03/2021.

This is for information of all concerned that the LL.B. 3rd Semester (3 Years) Examination 2020 (Regular/Back) will be conducted as per the Programme given below: -

Time of Examination: 9.00 A.M. to 12.00 Noon

Date	Semester	Paper	Calling
10.04.0004	-	·upci	Subject
19.04.2021	3 rd	XI	Constitutional Law of India-I
20.04.2021	3rd	XII	
	-	- All	Property Laws
22.04.2021	3 rd	XIII	Administrative Law
23.04.2021	3rd	XIV	
		AIV.	Labour Law

Omission and clashes, if any should be brought to the notice of the undersigned immediately.

Candidates concerned are directed to contact their Principal/Centre Superintendent for their practical examinations.

CONTROLLER OF EXAMINATIONS

Memo No.

1.

2.

01465 /EG.II

Copy to:-

Dated the, 31/03/2021. Director of Printing Stationary & Publication, Government of Odisha, Madhupatna,

Cuttack for favour of publication in next issue of the Odisha Gazette. Five copies to each Principal of all Law Colleges of the University.

Director of Higher Education, Odisha, Bhubaneswar. 3.

4. All Members of the Syndicate.

Registrar, All the Universities of Odisha. 5.

- Secretary, The Government of Odisha, Education Department/Law Department, Bhubaneswar. 6. 7.
- The Secretary, Odisha State Bar Council High Court Annex, Chandini Chowk, Cuttack-753 002. 8.
- Station Director, Doordarshan, Sambalpur/Bhubaneswar to telecast the news for benefit of the
- 9. Station Director, All India Radio, Sambalpur/Cuttack/Jeypore/Kalahandi/Bolangir for information with a request to broadcast the news during the local news.
- 10. District Magistrate & Collector/Superintendent of Police,

Sambalpur/Sundargarh/Bargarh/Sonepur/Jharsuguda/Kalahandi.

11. The Editor, The Samaj/The Prajatantra/The Sambad/The Agnisikha and The Janamukha. They are requested to publish the Programme in their respective dailies free of cost for benefit of the students. 12.

the Secretary Odisha Public Service Commission, 18, Dr.P.K.Parija Road, Cuttack-I. 13.

- The Controller of Examinations Unit/EC-IV/EC-VI Section/Computer Unit (02 copies each)/EG-II 14.
- The Director, e-Governance, Nodal Centre, Sambalpur University for information in the University Website. 15.

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