No.0653 JEG-V



JYOTI VIHAR: BURLA - 768 019

Dated: 04/02/2020.

## NOTIFICATION

## REVISED PROGRAMME FOR PROFESSIONAL M.B.B.S. SUPPLEMENTARY EXAMINATION, MARCH, 2019.

Centre: (1) V.S.S Medical College, Burla.

(2) Neelashaila Mahavidyalaya, Rourkela (For Hi-Tech. Medical College & Hospital, Rourkela).

Time of Examination:

09.00 A.M. to 11.00 A.M. for 40 Marks.

09.00 A.M. to 12.00 Noon for 60 Marks. 09.00 A.M. to 11.30 A.M. for 50 Marks.

2 <sup>nd</sup> Professional M.B.B.S. Supplementary Examination, March, 2019.	
DATE	SUBJECT
08.02.2019	Forensic Medicine & Toxicology
10.02.2020	Pathology ( Paper-I)
13.02.2020	Pathology ( Paper-II)
17.02.2020	Microbiology (Paper-I)
20.02.2020	Microbiology (Paper-II)
24.02.2020	Pharmacology (Paper-I)
26.02.2020	Pharmacology (Paper-II)

The Programme for the Oral, Clinical & Practical for the said Examination will be notified by the Principal/Centre Superintendent. Omission and Clashes, if any, should be reported to the undersigned for early ratification.

Copy forwarded to:-

1. All Members of the Syndicate, Sambalpur University

- 2. Principal, V.S.S. Medical College, Burla/Principal/Centre Superintendent, Neela Shaila Mahavidyalaya, Rourkela for information (By e-mail).
- 3. Director of Printing, Stationary & Publication, Government of Odisha, Cuttack for favour of publication in the next issue.
- 4. Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka Phase-1, New Delhi -110077.
- 5. Registrar, Utkal University, Vani Vihar, Bhubaneswar/Berhampur University, Bhanja Vihar, Berhampur.

6. Director of Higher Education, Odisha, Bhubaneswar.

2020/2/8 11:01

Contd.....P/02.

- 7. Regional Director, Higher Education, Budharaja, Sambalpur, Odisha.
- 8. All Officers of the University for information.
- 9. Principal, Hi-Tech. Medical College & Hospital, RGH Complex, Rourkela-769 004 (By e-mail).
- 10. Personal Assistant to Vice-Chancellor/Section Officer, Academic-I.
- 11. Section Officers, EC-V/Code Section/Computer Unit/C.O.E. Unit/EC-VI Section (Five copies each).
- 12. Director, e-Governance Nodal Centre, Sambalpur University.
- 13. Ten (10) spare copies for EG-V Section.

Asst. Registrar (Exam!)2020

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