## Department of Business Administration Sambalpur University



No\_1081\_/MBA

Date: 14\_\_/\_08\_\_/\_2018\_

## **NOTICE**

The following candidates are **Provisionally** selected to take admission in to Two Year Full Time M.B.A. Programme under Semester System of the P.G. Dept. of Business Administration, Sambalpur University for the Academic Session 2018-19 under **Payment** Category as mentioned against each of them.

The final admission is subject to verification of eligibility criteria as per the guidelines mentioned in the Prospectus 2018-19.

1st SELECTION LIST FOR MBA ADMISSION 2018-19 AFTER DE-RESERVATION

Sl.No.	Index No.	Name of the Candidate	Category	Free/Payment
1	MBA/18/0051	ANKITA MAHANA	GEN	Payment
2	MBA/18/0049	PRAGYAN PARIMITA NAYAK	GEN	Payment
3	MBA/18/0078	GITANJALI HANS	GEN	Payment
4	MBA/18/0141	ANKITA MAHARANA	GEN	Payment
5	MBA/18/0097	SIDDHARTH MISTRY	GEN	Payment
6	MBA/18/0100	BAMDEV BEHERA	GEN	Payment
7	MBA/18/0059	PUJA RANI BEHERA	GEN	Payment
8	MBA/18/0040	SEEMA DAS	GEN	Payment
9	MBA/18/0131	SURAJ KUMAR BHOI	GEN	Payment
10	MBA/18/0106	NIMAI CHARAN PANDA	GEN	Payment
11	MBA/18/0030	SAGAR KUMAR PANI	GEN	Payment
12	MBA/18/0089	RUPEN SHANKAR PUROHIT	GEN	Payment
13	MBA/18/0099	SHWETA BEHERA	GEN	Payment
14	MBA/18/0036	ABINASH SAHU	GEN	Payment
15	MBA/18/0144	NEHA SHARMA	GEN	Payment
16	MBA/18/0082	RITESH KUMAR MISHRA	GEN	Payment
17	MBA/18/0142	JITENDER VERMA	GEN	Payment
18	MBA/18/0106	SWARNA LATA SINGH	GEN	Payment
19	MBA/18/0139	MILAN BISHI	GEN	Payment
20	MBA/18/0067	MOUSUMEE JENA	GEN	Payment
21	MBA/18/0150	SUMAN KUMAR BISWAL	GEN	Payment
22	MBA/18/0090	KRISHNA KUMAR CHAUDHRY	GEN	Payment
23	MBA/18/0070	ASHISH KUMAR RAJAK	GEN	Payment
24	MBA/18/0163	SUBHAM GAHIR	GEN	Payment
25	MBA/18/0024	PARESH CHANDRA BAL	GEN	Payment

Candidates are here by informed to check their respective mail ID for the Intimation Letter

for admission

The Last Date of taking Admission is <a href="https://doi.org/10.108.2018">Dt.17.08.2018</a>

HOD, Business Administration

Memo No\_1082\_/MBA

Date: 14\_\_/\_08\_\_\_/2018\_

Copy to:

1. The Chairman, P.G. Council, S. U. for information.

2. The Dy. Director, e-Gov. Nodal Centre, S.U. with a request to upload the result in the University website

HOD Business Administration