

## COURSE AT A GLANCE (NEP-UG)

SUBJECT: PSYCHOLOGY

ACADEMIC SESSION: 2025-28

### CORE-I COURSE

| Course Number | Semester | Course Title                           | Type of Paper<br>P-Practical<br>NP-Non-practical | Credit Hour | Maximum Weightage of Marks |
|---------------|----------|--|--|-------------|----------------------------|
| Paper-I       | I        | INTRODUCTORY PSYCHOLOGY                | P  | 4           | 100                        |
| Paper-II      |          | BASIC PSYCHOLOGICAL PROCESS            | P  | 4           | 100                        |
| Paper-III     | II       | PROCESS OF HUMAN EMPOWERMENT           | P  | 4           | 100                        |
| Paper-IV      |          | BASIC DEVELOPMENTAL PROCESS            | P  | 4           | 100                        |
| Paper-V       | III      | SOCIAL PSYCHOLOGY                      | P  | 4           | 100                        |
| Paper-VI      |          | PSYCHOLOGICAL STATISTICS               | P  | 4           | 100                        |
| Paper-VII     |          | PSYCHOPATHOLOGY -I                     | P  | 4           | 100                        |
| Paper-VIII    | IV       | INTRODUCTION TO EDUCATIONAL PSYCHOLOGY | P  | 4           | 100                        |
| Paper-IX      |          | APPLIED PSYCHOLOGY -I                  | P  | 4           | 100                        |
| Paper-X       |          | PSYCHOLOGICAL ASSESMENT                | P  | 4           | 100                        |
| Paper-XI      | V        | ORGANISATIONAL BEHAVIOUR               | P  | 4           | 100                        |
| Paper-XII     |          | PSYCHOLOGY FOR HEALTHY LIVING          | P  | 4           | 100                        |
| Paper-XIII    |          | FUNDAMENTAL FOR COUNSELLING PSYCHOLOGY | P  | 4           | 100                        |
| Paper-XIV     | VI       | INTRODUCTION TO POSITIVE PSYCHOLOGY    | P  | 4           | 100                        |
| Paper-XV      |          | PSYCHOLOGICAL RESEARCH AND MANAGEMENT  | P  | 4           | 100                        |
| Paper-XVI     | VII      |  |  | 4           | 100                        |
| Paper-XVII    |          |  |  | 4           | 100                        |
| Paper-XVIII   |          |  |  | 4           | 100                        |
| Paper-XIX     |          |  |  | 4           | 100                        |
| Paper-XX      | VIII     |  |  | 4           | 100                        |
| Paper-XXI     |          |  |  | 4           | 100                        |
| Paper-XXII    |          |  |  | 4           | 100                        |
| Paper-XXIII   |          |  |  | 4           | 100                        |

### CORE-II/CORE-III COURSE

| Course Number | Semester<br>Core-II/<br>Core-III | Course Title                 | Type of Paper<br>P-Practical<br>NP-Non-practical | Credit Hour | Maximum Weightage of Marks |
|---------------|----------------------------------|------------------------------|--|-------------|----------------------------|
| Paper-I       | I/II                             | INTRODUCTORY PSYCHOLOGY      | NP   | 4           | 100                        |
| Paper-II      | III/IV                           | BASIC PSYCHOLOGICAL PROCESS  |  | 4           | 100                        |
| Paper-III     | V/VI                             | PROCESS OF HUMAN DEVELOPMENT |  | 4           | 100                        |
| Paper-IV      | VII                              |                              |  | 4           | 100                        |
| Paper-V       | VIII                             |                              |  | 4           | 100                        |

## OTHER COURSES

### MULTIDISCIPLINARY COURSES (MDC) UNDER NEP-2020

Three courses to be chosen from **baskets of Multidisciplinary courses** for Semester-I/II/III with 3 credits each. Students are advised to choose one course/ Semester from the basket provided. Students are advised to opt for courses outside their discipline. No repetition of courses allowed.

(Ref: University Letter No-3177/Acd. – I, Dated: 15. 07. 2025 Letter No. 3993/Acd-I Dt: 02.09.2025)

**SEMESTER: I**

| Course No. | Semester   | Dept. to Teach | Course Title                         | Type of Paper<br><b>P-Practical</b><br><b>NP-Non-practical</b> | Credit Hour | Maximum Weightage of Marks |
|------------|------------|----------------|--------------------------------------|--|-------------|----------------------------|
| Paper-I    | Semester-I | Chemistry      | Environmental Chemistry              | NP   | 3           | 100                        |
|            |            | Botany         | Gardening and Vermicomposting        | NP   | 3           | 100                        |
|            |            | Economics      | Economics in Everyday Life           | NP   | 3           | 100                        |
|            |            | History        | History of Education in Modern India | NP   | 3           | 100                        |
|            |            | Odia           | Tulanatmak Sahitya                   | NP   | 3           | 100                        |
|            |            | Pol. Sc.       | Political Process in India           | NP   | 3           | 100                        |
|            |            | English        | Ethical Literature                   | NP   | 3           | 100                        |
|            |            | Commerce       | Financial Literacy                   | NP   | 3           | 100                        |
|            |            | Education      | Educational Psychology               | NP   | 3           | 100                        |

**SEMESTER: II**

| Course No. | Semester    | Dept. to Teach    | Course Title                                     | Type of Paper<br><b>P-Practical</b><br><b>NP-Non-practical</b> | Credit Hour | Maximum Weightage of Marks |
|------------|-------------|-------------------|--|--|-------------|----------------------------|
| Paper-II   | Semester-II | Statistics        | Survival Analysis and Biostatistics              | NP   | 3           | 100                        |
|            |             | Zoology           | Apiculture                                       | NP   | 3           | 100                        |
|            |             | Education         | Gender and Education                             | NP   | 3           | 100                        |
|            |             | Geography/Geology | Climatology                                      | NP   | 3           | 100                        |
|            |             | Philosophy        | Vedic Culture                                    | NP   | 3           | 100                        |
|            |             | Hindi             | Vigyapan Avadharana Aur Prayojanmulak Aayam      | NP   | 3           | 100                        |
|            |             | Home Science      | Food Science and Processing                      | NP   | 3           | 100                        |
|            |             | Commerce          | Fundamentals of Entrepreneurship and E- Commerce | NP   | 3           | 100                        |
|            |             | Economics         | Demography                                       | NP   | 3           | 100                        |

**SEMESTER: III**

| Course No. | Semester     | Dept. to Teach               | Course Title                              | Type of Paper<br>P- Practical<br>NP-Non-practical | Credit Hour | Maximum Weightage of Marks |
|------------|--------------|------------------------------|---|---|-------------|----------------------------|
| Paper-III  | Semester-III | Mathematics/Computer Science | Programming in C++                        | NP  | 3           | 100                        |
|            |              | Physics                      | Introduction to Spectroscopy              | NP  | 3           | 100                        |
|            |              | History                      | Indian Knowledge System                   | NP  | 3           | 100                        |
|            |              | Pol. Sc.                     | Human Rights                              | NP  | 3           | 100                        |
|            |              | Sociology                    | Environmental Issues and Challenges       | NP  | 3           | 100                        |
|            |              | Commerce                     | Entrepreneurship Development and Start-up | NP  | 3           | 100                        |
|            |              | Psychology                   | Health psychology                         | NP  | 3           | 100                        |
|            |              | Sanskrit                     | Philosophy of Bhagavad Gita               | NP  | 3           | 100                        |
|            |              | Botany                       | Herbarium Preparation                     | NP  | 3           | 100                        |

**ABILITY ENHANCEMENT COURSE(AEC) UNDER NEP-2020**

| Sl. No.  | Semester | Course                   | Credit hour (CH) | Full Mark |
|----------|----------|--------------------------|------------------|-----------|
| Paper-I  | I        | Odia/Hindi/Sanskrit/Urdu | 4                | 100       |
| Paper-II | II       | English                  | 4                | 100       |

**SKILL ENHANCEMENT COURSES (SEC) UNDER NEP-2020**

Three courses to be chosen from the **baskets of SEC** for Semester-II/V/VI respectively with 3 credits each. Student can opt any one of SEC courses in a particular semester from the basket without repetition.

(Ref: University Letter No-3177/Acd. – I, Dated: 15. 07. 2025) **NB: All courses are non-practical (NP) papers.**

| Sl. No. | Semester | Course title | Credit hour (CH) | Marks |
|---------|----------|--------------|------------------|-------|
|---------|----------|--------------|------------------|-------|

|           |    |   |   |     |
|-----------|----|---|---|-----|
| Paper-I   | II | Personality Development<br>Or<br>Election studies and public opinion<br>Or<br>Quantitative and Logical Thinking<br>Or<br>Analytical Thinking and Logical Reasoning<br>Or<br>Renewable Energy & Energy Harvesting<br>Or<br>Vermicomposting | 3 | 100 |
| Paper-II  | V  | Yoga in Everyday Life<br>Or<br>Basics of Museum and Achieves<br>Or<br>Working with Communities<br>Or<br>Fundamentals of data science and data management<br>Or<br>Quantitative and Logical Thinking<br>Or<br>Programming With Mathematica | 3 | 100 |
| Paper-III | VI | Life Skill Education<br>Or<br>Quantitative and Logical Thinking<br>Or<br>Income Tax E-return Filing<br>Or<br>Organic Farming<br>Or<br>Biofertilizer<br>Or<br>Type Setting in Latex  | 3 | 100 |

### VALUE AIDED COURSES (VAC) UNDER NEP – 2020

(Ref: University Letter No-3177/Acd. – I, Dated: 15. 07. 2025)

| Sl No   | Semester | Paper     | Course title                                  | Credit | Marks |
|---------|----------|-----------|---|--------|-------|
| Paper-I | I        | PAPER I   | Environmental Studies and Disaster Management | 3      | 100   |
| Paper-I | III      | PAPER II  | Ethics & Values                               | 3      | 100   |
| Paper-I | V        | PAPER III | Understanding Odisha                          | 3      | 100   |
| Paper-I | VI       | PAPER IV  | Creative Writing                              | 3      | 100   |