

POST GRADUATE COUNCIL

Sambalpur University

JYOTI VIHAR-768019, SAMBALPUR, ODISHA
Phone & Fax (Off.): (0663)2430776, e-mail ID: pgco@suniv.ac.in

No.806/ PGCO

Date: 08.10.2026

NOTICE

As per direction received from the Department of Higher Education, Govt. of Odisha dtd.08.10.2026, and in pursuance to this office Notification No.796/PGCO, dtd.07.10.2026, it is for the information of all concerned that only students on the regular rolls of the University admitted through SAMS in regular and self-finance programme can take part in the Students' Union Election 2026-27.

Further, a new Polling Venue is added for the ensuing Students' Union Election 2026-27 in Annexure-III with revised Department/Courses.

Annexure-III

SAMBALPUR UNIVERSITY POST GRADUATE DEPARTMENTS STUDENTS' UNION ELECTION FOR THE SESSION 2026-27

POLLING VENUE

Sl. No.	Booth No.	Venue	Departments / Courses
1.	I	Department of BT & BI	BT & BI / Earth Science
2.	II	Department of Business Administration	Business Admn./ Commerce / Computer Science
3.	III	Department of Odia	Odia / Hindi / Sanskrit / English
4.	IV	Department of Economics	Economics / Political Science / History
5.	V	Department of Library & Information Science	Lib. & Inf. Science / Law / Env. Science / Food Sc. & Tech. / Nutrition & Dietetics
6.	VI	School of Life Sciences	Life Sciences / Microbiology / Mathematics / Statistics
7.	VII	Department of Physics	Physics / Chemistry / Applied Chemistry
8.	VIII	Department of Anthropology	Anthropology / Sociology / Home Science / MSW (Social Work)
9.	IX	Department of Education	Integrated B.Ed.-M.Ed. / Education

All other particulars of the said notification remain unchanged.

Chairman,

P.G. Council & Returning Officer
Students' Union Election

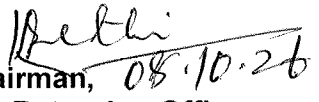
P.T.O.

Memo No.807/PGCO

Date: 08.10.2026

Copy forwarded for information and necessary action to:

1. *Prof. A.K. Patel, Advisor, Students' Union, P.G. Department of BT & BI.*
2. *All Heads / Coordinators, University P.G. Departments.*
3. *2. The Warden, P.G. Hostels.*
4. *The Superintendents of all P.G. Hostels.*
5. *Director, e-Governance Nodal Centre. He is requested to upload the notification on the University website.*
6. *Secretary to Vice Chancellor and P.A. to Registrar.*
7. *Notice Board, PGCO.*


Chairman, 08.10.26
**P.G. Council & Returning Officer
Students' Union Election**