

POST GRADUATE COUNCIL

Sambalpur University

JYOTI VIHAR-768019, SAMBALPUR, ODISHA
Phone & Fax (Off.): (0663)2430776, e-mail ID: pgco@suniv.ac.in

No. 796 / PGCO

Date: 07/10/2026

NOTIFICATION

It is for the information of all concerned that in pursuance of the Letter No.53237/HE dtd.05.10.2026, the election to various posts of office bearers of the Sambalpur University Post Graduate Departments Students' Union and its Allied Associations for the academic session 2026-27 will be held on **15.10.2026** as per the programme enclosed (Annexure-I) and the venue (Annexure-III).

Nominations to various posts of office bearers of the Students' Union and Allied Associations as stated below are invited from eligible voters of the Post Graduate Departments of Sambalpur University for the academic session 2026-27 in the prescribed form available in the Finance Wing of the P.G. Council Office on **08.10.2026 from 3:00 P.M. to 5:00 P.M.** Nomination papers will be issued to the eligible student voters on submission of an undertaking-cum-certificate of attendance (Annexure-II) issued by the respective Heads/Coordinators of the Departments. Besides, the students shall submit their valid Identity Cards issued by the Departments for verification of their signature before nomination forms are issued to them on a nominal payment of Rs.10/- (Rupees ten) only per nomination form. Students are advised to deposit Rs.10/- (Rupees ten) only per nomination form in the Finance Wing of P.G. Council Office before asking for nomination forms. They are also required to come with their valid Identity Cards at the time of submission of undertaking-cum-certificate of attendance. A signed coupon worth Rs.10/- will be issued against each nomination form in lieu of e-receipt through SB Collect in the name of "**SAMBALPUR UNIVERSITY P.G. COUNCIL**" which will be submitted along with the nomination form. Nomination form without a valid coupon shall not be entertained.

Candidates are required to go through the nomination form carefully and exercise a lot of caution while filling up the different fields in the nomination forms as these will be subjected to scrutiny before acceptance. Nomination forms filed with errors are liable to be rejected.

Nomination forms complete in all respects are to be dropped in the sealed box kept in the office of the Returning Officer (Chairman, P.G. Council) Students' Union Election, 2026-27, Sambalpur University from **10:00 A.M. to 1:00 P.M. on 09.10.2026**.

NO NOMINATION SHALL BE ENTERTAINED AFTER 1:00 P.M. ON 09.10.2026

P.T.O.

Nominations are invited for the following posts of office bearers:

I. Students' Union

Name of Post	Eligible Voters
a) President	All students on roll of P.G. Departments.
b) Vice President	All students on roll of P.G. Departments.
c) Secretary	All students on roll of P.G. Departments.
d) Assistant Secretary	All students on roll of P.G. Departments.
e) General Editor, Students' Union Magazine	All students on roll of P.G. Departments.
f) Editor, Students' Union Magazine	Students of Arts, Law and Management faculties.
(02 posts)	

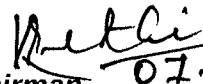
(All P.G. Students on roll of Arts, Law and Management Faculties, such as Anthropology / Social Work / Sociology / Home Science / Economics / History / Political Science & Pub. Admn. / English / Odia / Law / Lib. & Inf. Science / Business Administration / Commerce / Hindi / Performing Arts / Sanskrit / Education.)

g) Editor, Students' Union Magazine	Students of Science Faculty
(02 posts)	

(All P.G. Students on roll of Science faculty such as Chemistry / Computer Science / Earth Sciences / Environmental Sciences / Life Sciences / Biotechnology & Bioinformatics / Mathematics / Physics / Statistics / Food Science & Technology / Nutrition and Dietetics.)

II. Allied Associations

Name of Post	Eligible Voters
a) Secretary, Day Scholars' Association	All Students on roll who are not boarders
b) Assistant Secretary, Day Scholars' Association	All Students on roll who are not boarders
c) Secretary, Athletic Club	All students on roll of P.G. Departments.
d) Assistant Secretary, Athletic Club	All students on roll of P.G. Departments.
e) Woman Representative, Athletic Club	All woman students on roll of P.G. Departments
f) Secretary, Cultural Society	All students on roll of P.G. Departments.
g) Assistant Secretary, Cultural Society	All students on roll of P.G. Departments.
h) Woman Representative, Cultural Society	All woman students on roll of P.G. Departments


Chairman, 07.10.26
P.G. Council & Returning Officer
Students' Union Election


Memo No. 797 /PGCODate: 07/10/2026

Copy forwarded to:-

1. Prof. A.K. Patel, Advisor, Students' Union, P.G. Department of BT & BI.
2. The Warden, P.G. Hostels / All Superintendents, P.G. Hostels.
3. Director, e-Governance Nodal Centre. He is requested to upload the notification on the University website.
4. Secretary to Vice Chancellor and P.A. to Registrar
5. Notice Board, P.G. Council Office.

Bethi
Chairman, 07.10.26
P.G. Council & Returning Officer
Students' Union Election

Memo No. 798 /PGCODate: 07/10/2026

Copy forwarded to all Heads/Coordinators, P.G. Departments for information and necessary action. They are requested to notify the letter and Programme of the Election as well as format of undertaking cum certificate for information of students and provide photocopies of the format to the students willing to contest in the Election. The Heads / Coordinators are also requested to issue Attendance Certificate to such students.

Bethi
Chairman, 07.10.26
P.G. Council & Returning Officer
Students' Union Election

Memo No. 799 /PGCODate: 07/10/2026

Copy forwarded for favour of information to the Additional Secretary to Govt. of Odisha, Department of Higher Education, Bhubaneswar with reference to Letter No.53237/HE dtd.05.10.2026.

Bethi
Chairman, 07.10.26
P.G. Council & Returning Officer
Students' Union Election

Memo No. 800 /PGCODate: 07/10/2026

Copy forwarded for favour of information and necessary action to:-

1. The Collector and District Magistrate, Sambalpur.
2. The Superintendent of Police, Sambalpur.
3. The SDPO, Hirakud.
4. IIC, Burla Police Station, Burla.
5. The Officer-in-Charge, Police Out-Post, Jyoti Vihar.

Bethi
Chairman, 07.10.26
P.G. Council & Returning Officer
Students' Union Election

P.G. COUNCIL OFFICE
SCHEDULE FOR THE ELECTION OF STUDENTS' UNION AND ALLIED
ASSOCIATIONS, 2026-27

Sl.No.	Name of the Event	Date	Time
1.	Official Notification regarding dateline for Election	07.10.2026 (Wednesday)	12:00 Noon
2.	Issue of Nomination papers (in P.G. Council Office)	08.10.2026 (Thursday)	3:00 P.M. to 5:00 P.M.
3.	Filing of Nominations by the candidates (in P.G. Council Office)	09.10.2026 (Friday)	10:00 A.M. to 1:00 P.M.
4.	Scrutiny of Nominations (in P.G. Council Office)	09.10.2026 (Friday)	2:00 P.M. to 4:00 P.M.
5.	Publication of Valid Nominations	09.10.2026 (Friday)	5:00 P.M.
6.	Withdrawal of Nominations	10.10.2026 (Saturday)	10:00 A.M. to 1:00 P.M.
7.	Publication of final candidate list	10.10.2026 (Saturday)	3:00 P.M.
8.	"Meeting on Why I stand for" (in B.P. Auditorium)	14.10.2026 (Wednesday)	12:00 Noon
9.	Date of Polling	15.10.2026 (Thursday)	8:00 A.M. to 2:00 P.M.
10.	Counting of votes (in Statistics Hall)	15.10.2026 (Thursday)	2:00 P.M. till counting is over
	Declaration of Election Results (in P.G. Council Office)		After Counting is over
11.	Oath taking ceremony in B.P. Auditorium and Reserved Day (Presidential Holiday)	16.10.2026 (Friday)	11:00 A.M.


 Chairman, 07.10.26
P.G. Council & Returning Officer
Students' Union Election


**SAMBALPUR UNIVERSITY POST GRADUATE DEPARTMENTS
STUDENTS' UNION ELECTION FOR THE SESSION 2026-27**

**Form of undertaking-cum-attendance certificate to be submitted by the candidates willing to contest in the
Election of Students' Union and Allied Associations**

I, Sri/Ms _____ a _____ semester student in the course
_____ of the Department of _____ bearing Roll
No _____ certify/undertake that:

1. My age is within 25 years as on 07.10.2026
2. I have no dues to pay on fees either in the P.G. Council Office or in the Hostel.
3. I have secured 75% of attendance in the Course till 01.10.2026 during 2026-27
4. I am contesting the election for the post of office bearer of Students' Union/Allied Associations for the first time and this is my first opportunity.
5. I am a regular and full time student of the course with a duration of atleast one year.
6. I have not been tried and/or convicted of any criminal offence or misdemeanor or been subject to any disciplinary action by the university authorities.
7. I shall not spend more than Rs.5,000/- (Rupees five thousand) in the election and this expenditure is limited to my own source or voluntary contributions from the student body.
8. Within two weeks of the declaration of the election results I shall submit a certificate of expenditure to the Chairman, P.G. Council failing which my election will be nullified.
9. I shall not adopt any "corrupt practices" in the election.
10. I shall not use any printed poster except handmade posters and not spoil/damage university properties/premises.
11. I shall not appeal to caste or communal feelings for securing votes.
12. I shall abide by all the relevant recommendations of the Lyngdoh Committee Report.
13. If any of the above information is proved to be false, the authorities of Sambalpur University are free to declare my election void.

Signature _____ Date _____ Name _____

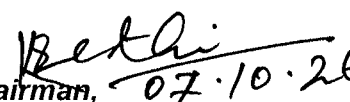
I certify that the candidate has a minimum of _____% of attendance in the course till 01.10.2026 during 2026-27 and he/she has no academic arrears in the year of contesting the election.

Signature and date
Head/Coordinator
Department of _____
Sambalpur University
(with seal)

**SAMBALPUR UNIVERSITY POST GRADUATE DEPARTMENTS
STUDENTS' UNION ELECTION FOR THE SESSION 2026-27**

POLLING VENUE

Sl. No.	Booth No.	Venue	Departments / Courses
1.	I	Department of BT & BI	BT & BI / Earth Science / Performing Arts
2.	II	Department of Business Administration	Business Admn./ Exe-MBA / Commerce / Computer Science
3.	III	Department of Odia	Odia / Hindi / Sanskrit / English
4.	IV	Department of Economics	Economics / Political Science / History
5.	V	Department of Library & Information Science	Lib. & Inf. Science / Law / Env. Science / M.Tech. Env. Sc. & Engg / Food Sc. & Tech. / Nutrition & Dietetics
6.	VI	School of Life Sciences	Life Sciences / Microbiology / Mathematics / Statistics
7.	VII	Department of Physics	Physics / Chemistry / Applied Chemistry / Integrated B.Ed.-M.Ed. / Education
8.	VIII	Department of Anthropology	Anthropology / Sociology / Home Science / MSW (Social Work)


 Chairman, 07.10.26
 P.G. Council & Returning Officer
 Students' Union Election
