



(Accredited with Grade 'A' by NAAC)

No. 5019 /Section-8/Synd.

Date: 22/09/2026

From: The Registrar
Sambalpur University.

To,
All the Members of the Syndicate
Sambalpur University.

Madam/Sir,

I am directed to inform that the meeting of the **Syndicate No.3 (Ordinary)** is scheduled to be held on **Dt.30.10.2026** at **11.30 AM** in the Conference Hall of Sambalpur University.

Kindly make it convenient to attend the meeting on Offline/Online mode.

Yours faithfully,

Registrar

Memo No. 5020 /Section-8/Synd.

Date: 22/09/2026

Copy forwarded for information and necessary action to: 1. The Commissioner-cum-Secretary to the Governor of Odisha, Lok Bhawan, Bhubaneswar, Odisha. 2. The Commissioner-cum-Secretary to the Government, Department of Higher Education, Bhubaneswar, Odisha.

Registrar

Memo No. 5021 /Section-8/Synd.

Date: 22/09/2026

Copy forwarded for information and necessary action to:

1. The Chairman, P.G. Council/Warden, P.G. Hostels/Director, IQAC/Director, MMTTC/Director, Students' Welfare/Director, CDOE/Director, SUIIT/All HoDs, P.G. Depts./All Coordinators, P.G. Depts./Principal. L.R. Law College, Sambalpur/Coordinator, Pvt. Exam. Cell/Programme Coordinator, NSS/Secretary, Sports Council/Medical Officer, University Health Centre/All Officers/All Section Officers/Secy. to the Vice-Chancellor/P.A. to the Registrar.
2. Director, e-Gov. Nodal Centre with a request to upload the letter in the University web portal.
3. O.I.C., Vehicles/O.I.C., Guest House/Manager, Guest House/J.E.(Civil).

They are advised to remain present in their sections/units till the end of the meeting.

Registrar

N.B.: The **last date** of receiving of agenda through e-mail sosyndicatesujv@suniv.ac.in is **Dt.10.10.2026**. All are required to submit the agenda in MS Word file and the signed & scanned PDF copy of the same along with all supporting documents in PDF.