



**OFFICE OF WARDEN, P.G. HOSTELS  
SAMBALPUR UNIVERSITY, JYOTI VIHAR**

**No. 121/ WPGH**

**Date: 09.09.2026**

**From  
Prof. Bulu Maharana  
Warden**

**NOTIFICATION FOR HOSTEL ALLOTMENT 2026-27**

**Integrated B. Sc. M. Sc. (Biotechnology) Student List for Hostel Admission)**

Following students of Integrated B. Sc. M. Sc. (Biotechnology) of Sambalpur University, are provisionally selected to take admission in different hostels noted against their names for the session 2026-27. They are directed to take admission in the concerned hostel by depositing the required fees as mentioned below between **18<sup>th</sup> - 24<sup>th</sup> September, 2026, failing which they will forfeit the chance of their admission.**

**Important Note:-** In order to facilitate hostel accommodation to the students who belong to far off places (more than 40 K.Ms), the candidates are required to produce a certificate from the concerned HOD that their place of staying (as per present address in the application form) is more than 40 K.Ms from the University.

**1. FEES STRUCTURE:**

**A. GENTS' HOSTEL:**

- i. Seat Rent: Rs. 180/- (Rupees One Hundred Eighty) only per annum to be deposited in the Chairman, P.G. Council **"State Bank Collect"** Account.
- ii. Hostel Establishment (Rs. 2,100/-), Caution Money (Rs. 200/-), Cultural Fee (Rs. 500/-), Utility charges (Rs. 700/-) totaling to Rs. 3,500/- (Rupees Three Thousand Five Hundred) only to be deposited in the concerned hostel office.

**B. LADIES' HOSTEL:**

- i. Seat Rent: Rs. 180/- (Rupees One Hundred Eighty) only per annum to be deposited in the Chairman, P. G. Council **"State Bank Collect"** Account.
- ii. Hostel Establishment (Rs. 2,100/-), Caution Money (Rs. 200/-), Cultural Fee (Rs. 500/-), Mess Advance (Rs. 1,200/- refundable), Mess Caution Money (Rs. 100/-), Mess Establishment (Rs. 300/-), Utility charges (Rs. 700/-) totaling to Rs. 5,100/- (Rupees Five Thousand One Hundred) only to be deposited in the concerned Hostel Office.

**2. PROCESS OF ADMISSION:**

- i. Admitted students are directed to take admission in the concerned hostel between **18<sup>th</sup> - 24<sup>th</sup> September, 2026**. They have to deposit the seat rent through **"State Bank Collect"** account. Then in the evening, the filled in Application form for Hostel Accommodation be submitted to the office of the concerned hostel along with the required fees. One recent Passport size photograph is required to attach in the application form.

## **A. LADIES HOSTEL**

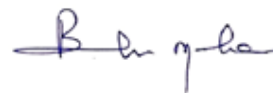
### **I. Prabhabati Devi Ladies Hostel**

| <b>Sl. No.</b> | <b>Department Name</b> | <b>Bar Code/ Index No.</b> | <b>Name of Student</b> | <b>Category</b> |
|----------------|------------------------|----------------------------|------------------------|-----------------|
| 1.             | BIOTECHNOLOGY          | IBM/26/0008                | ABHIPSA PANDA          | GENERAL         |
| 2.             | BIOTECHNOLOGY          | IBM/26/0018                | PRERANA BEHERA         | GENERAL         |
| 3.             | BIOTECHNOLOGY          | IBM/26/0007                | AANANDI MAJHI          | SC              |
| 4.             | BIOTECHNOLOGY          | IBM/26/0025                | ANKITA BEHERA          | ST              |
| 5.             | BIOTECHNOLOGY          | IBM/26/0026                | SOVYA SALINI PATRA     | ST              |
| 6.             | BIOTECHNOLOGY          | IBM/26/0020                | SHREYA RANI PATEL      | ST              |

## **B. GENTS HOSTEL**

### **I. IB BOYS' HOSTEL**

| <b>Sl. No.</b> | <b>Department Name</b> | <b>Bar Code/ Index No.</b> | <b>Name of Student</b>        | <b>Category</b> |
|----------------|------------------------|----------------------------|-------------------------------|-----------------|
| 1.             | BIOTECHNOLOGY          | IBM/26/0021                | AAVASH SATAPATHY              | GENERAL         |
| 2.             | BIOTECHNOLOGY          | IBM/26/0009                | PIYUSH PRIYADARSHAN SAMANTARA | GENERAL         |

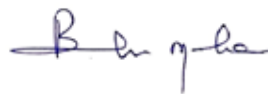


**(Prof. Bulu Maharana)**  
Warden, P. G. Hostels

**Memo No. 122 (05)/ WPGH**

**Date: 09.09.2026**

1. Copy to Chairman, P.G. Council, Sambalpur University for information with a request to open the SBI Collect Account for the above said period for collection of seat rent amount from the boarders.
2. Copy to Director, E-Gov. Cell to kindly upload the same in the University Web Site.
3. Copy to all HODs/ Coordinators, P.G. Departments of Sambalpur University. He is requested to intimate the candidates accordingly.
4. Copy to Superintendent, Prabhabati Devi Ladies Hostel and Ib Boys Hostel for information and necessary action.



**(Prof. Bulu Maharana)**  
Warden, P. G. Hostels