



POST GRADUATE COUNCIL

Sambalpur University

JYOTI VIHAR-768019, SAMBALPUR, ODISHA
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No. 418 /PGCO

Date: 04.08.2023

ADEVRTISEMENT FOR CONFERMENT OF "BEST TEACHER AWARD" FOR 2023


The undersigned on behalf of Sambalpur University invite applications in the prescribed format from the interested regular faculties of P.G. Department of Sambalpur University for consideration for conferment of "Best Teacher Award" for the year 2023 to two teachers under the following two categories.

1. Best Teacher Award for Science & Technology
2. Best Teacher Award for Social Science, Humanities, Legal Studies, Management and Pedagogical Studies

The prescribed format, guidelines and eligibility criteria are available in the University website: www.suniv.ac.in.

Application forwarded by the concerned HODs complete in all respect alongwith supporting documents must reach the undersigned on or before 24th August, 2023 in a sealed envelope superscribed with "Application for Best Teacher Award for _____ for the year 2023". The academic particulars entered in the application should cover one academic year i.e., 1st June, 2022 to 31st May, 2023.

However, the University reserve the right to not confer the award on anyone on ground of inadequacy of merit.


31/8/23
Chairman, P.G. Council

Memo No. 419 /PGCO

Date: 04.08.2023

Copy forwarded for information and necessary action to:-

- (1) All Heads/Coordinators, P.G. Departments, S.U.
- (2) Director, e-Governance Nodal Centre. He is requested to upload the notification alongwith forms and other details in the University website.
- (3) Secretary to Vice Chancellor and P.A. to Registrar, S.U.


31/8/23
Chairman, P.G. Council



SAMBALPUR UNIVERSITY
 (Accredited with Grade-A by NAAC, 2nd Cycle)
 JYOTI VIHAR, BURLA-768019
 ODISHA-INDIA
<https://www.suniv.ac.in>

BEST TEACHER AWARD FOR _____ FOR THE YEAR 2023
(FOR REGULAR FACULTY ONLY)

<p>For the Academic Session (1st June 2022 to 31st May, 2023 (Last Date for submission: 24.08.2023)</p>	<p>Recent Passport size Photo to be fixed here</p>
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1. Name in Full: _____
(in Block Letter)
2. Father's Name: _____
3. Date of Birth: _____
4. Age: (as on the last date of application) _____
5. Department: _____
6. Date and Reference No. of appointment as regular faculty at Sambalpur University:
(Enclose the copy of the appointment letter)
Date: _____ Reference No. _____
7. Mobile No.: _____ e-mail ID: _____
8. Correspondence Address: _____

9. Specialization: _____

Full Signature of the Applicant

Date: _____

10. **Publication of Research Papers in Peer-Reviewed or UGC listed Journals.** Details of papers with author's name, title of the paper, name of the journal, month & year of publication, impact factor (impact factor of the journals to be determined as per Thomson Reuters list) will be provided as per the table mentioned below. Full copy of the papers listed are to be enclosed. 140

S. No.	Authors, Title, Vol., Page No., Year	Journal Name	ISSN/ISBN No., Peer-Reviewed / UGC Listed	Impact Factor/ Refereed journal	Status as author (First/Corresponding/ Co-author)	Research Score Claimed	Research Score Awarded
					Total Research Score		

Important Notes:

- Research Papers in Peer-Reviewed or UGC listed Journals: **08 per paper** (for faculty of Sciences/ Engineering) and **10 per paper** (for Faculty of Languages/ Humanities/ Arts/ Social Sciences/ Library/ Education/ Physical Education/ Commerce/ Management & other related disciplines)
- Impact factor of the Journals to be determined as per Thomson Reuters list.
- The Research Score for research papers published would be augmented as follows:
 - Paper in referred journals without impact factor :5 points
 - Paper with impact factor less than 1 :10 points
 - Paper with impact factor between 1 and 2 :15 points
 - Paper with impact factor between 2 and 5 :20 points
 - Paper with impact factor between 5 and 10 :25 points
 - Paper with impact factor > 10 :30 points
- Two authors: 70% of total value of publication for each author.
- More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of Total value of publication for each of the joint authors.

11. Books and Book chapters/Technical Reports/Monographs Published and in press:

(Enclose the copies)

(a). Articles/Chapters in Books

S. No.	Authors, Chapter Title, Vol., Page No., Year	Book Title, Editor & Publisher	ISSN/ ISBN No.	Status as author (First/Corresponding/ Principal/Co-author)	² Research Score Claimed	Research Score Awarded

(b). Books Authored/Editor of Books

S. No.	Authors, Title of Book	Editor, Publisher, Place	ISSN/ ISBN No.	Whether International/ National Publishers	Status as author (First/Corresponding/ Principal/ Co-author)	Research Score Claimed	Research Score Awarded

Full Signature of the Applicant
Date

Notes:

- i. Text or Reference Books Published by International Publishers with an established peer review system: Score is 12/ Book.
- ii. Text or Reference Books Published by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers: Score is 10/Book.
- iii. Chapters in Edited Book (International or National Publishers): Score is 05/chapter.
- iv. Editor of Book by International Publisher: 10/Book
- v. Editor of Book by National Publisher: 08 /Book
- vi. For joint publications calculation will be made in the following manner:
Two authors: 70% of total value of publication for each author. More than two authors: 70% of total value of publication for the First/Corresponding author and 30% of Total value of publication for each of the joint authors.

12. (a) Sponsored research project carried out and ongoing (Enclose the copies):

Sl. No.	Title of the project & Type (Major/Minor)	Duration	Amount Sanctioned In Lakhs	Funding Agency	Status as Investigator	Score claimed	Score Awarded

(b) Consultancy research project carried out and ongoing (Enclose the copies)

Sl. No.	Title of the project & Type (Major/Minor)	Duration	Amount Sanctioned In Lakhs	Funding Agency	Status as Investigator	Score claimed	Score Awarded

Notes:

- i. Major Projects, amount mobilized with Grants above or equal to Rs. 1.0 Crore for Sciences/Engineering and Rs.50 Lakhs for Others (score is 30/Project).
- ii. Major Projects, amount mobilized with Grants above Rs. 50 Lakhs for Sciences/Engineering and above Rs.25 Lakhs for Others (score is 25/Project).
- iii. Major Projects, amount mobilized with Grants above Rs. 25 Lakhs for Sciences/Engineering and above Rs.10 Lakhs for Others (score is 20/Project).
- iv. Minor Projects amount mobilized with Grants above or equal to Rs.10 Lakhs for Sciences/Engineering and above Rs. 5 Lakhs for others (score is 15/Project).
- v. Minor Projects amount mobilized with Grants above or equal to Rs. 50,000 for Sciences/Engineering and Rs. 25,000 for others (score is 10/Project).
- vi. For Joint Projects Principal Investigator shall get 70% and Co-Investigator(s) shall get 30% each of the score.

13. Research Guidance of Ph.D Thesis (Awarded/Submitted) (Enclose copy of the notification from the Controller of Examination)

Sl. No.	Student Name	Title of Thesis	Supervisor/ Co-Supervisor	Year of Award

Note: Research Score is 10 per degree awarded and 05 per thesis submitted. For joint supervision the Supervisor shall get 70% and Co-supervisor shall get 30% of the score.

Full Signature of the Applicant
Date

14. Patent/Technology transfer/Product/Process, etc. obtained/accepted (Enclose evidences): 98

i. International level (score is 10 each)

ii. National level (score is 07 each)

S. No.	Title of the Patents	International/National	Patent Number	Year of Patent	Status as Investigator	Research Score Claimed	Research Score Awarded

Note: For the joint patent, the Principal Investigator shall get 70% and Co-Investigator(s) shall get 30% of the score each.

15. Research Awards/Recognitions (Give details –Date, Year, Place and Name of the Award)

i. International level (score is 07 each)

ii. National level (score is 05 each)

S. No.	Title of the Awards/Fellowship	International/National	Funding Agency	Year of Award and Duration	Research Score Claimed	Research Score Awarded

16. Papers presented in Conferences/Seminars/Workshops/Symposia

i. International level (Abroad): Score is 07 each

ii. International level (Within Country): Score is 05 each

iii. National level: Score is 03 each

iv. State/University level: Score is 02 each

S. No.	Title of the paper presented	Title of Conference/Seminar/ Workshops/ Symposia	International (Abroad)/ International (within country)/National/State/ University level	Research Score Claimed	Research Score Awarded

17. Students Feedback on performance of Teachers (out of 10)

S.No.	Parameter	Score awarded
1	Time sense	
2	Subject command	
3	Class control	
4	Evaluation	
5	Teaching method	
6	Cooperative attitude	

Full Signature of the Applicant

Date

18. I hereby solemnly declare that the information furnished above is true and correct and I am responsible for the veracity of the same. I undertake that I should have no objection to any disciplinary actions taken against me by the University authorities if any of the information/document provided by me are found to be false/forged.

Place:

Date:

Full Signature of the Applicant

Recommendations by HOD

Place:

Date:

Signature of the HOD:

Department:

(Seal)

The Summary of score claimed, awarded to the candidate for Evaluation and Selection

Sl.	Category	Self assessment score by the candidate	Final score awarded
1	Research Paper Publications		
2	Books/Book Chapters		
3	Sponsored Research Project/Consultancy Project		
4	Ph.D Research Guidance		
5	Patents obtained/accepted		
6	Academic/Research Awards & Recognition received		
7	Papers presented in Conferences/ Seminars/ Workshops/Symposia		
8	Students feedback on performance of teachers		
	Total API Score		

Signature of the Expert Committee Members

Date

**GUIDELINES FOR BEST TEACHER AWARD TO BE CONFERRED ANUALLY BY
SAMBALPUR UNIVERSITY**

Bb

1. Sambalpur University will confer the "Best Teacher Award" every year on the Teacher's Day.
2. For 'Best Teacher Award' the applicants must be a regular faculty member of Sambalpur University in the P.G. Departments.
3. Applications in prescribed format shall be submitted by interested faculty members through their respective Heads of the Department on or before 30th June every year.
4. All applications shall be submitted to the Chairman, P.G. Council of the university.
5. The research achievements and student feedback of the calendar year (1st June to 31st May) shall be considered for the award.
6. The decision of the committee constituted for the award shall be final.
7. Sambalpur University reserves the right of not awarding anyone if the Jury constituted for the award do not find sufficiently meritorious candidate suitable for the award in any year.