speed pos

# SAMBALPUR UNIVERSITY JYOTI VIHAR-768019:DIST.SAMBALPUR (ODISHA)

No. 03132-7ASW

Date: 01/8/2023

From:

The Director, College Development Council, Sambalpur University, Jyoti Vihar.

То

The Principal, Women's Degree College, Padampur. Dist – Bargarh, Pin- 768036,

Sub: Grant of affiliation.

Sir/Madam,

I am to inform you that on the basis of the report of the Local Enquiry Committee deputed to your college on 26.04.2023, the Vice-Chancellor/ Syndicate has been pleased to grant affiliation as under with the following condition.

## Affiliation granted:-

Provisional affiliation for +3 Arts with 192 seats and Hons. in History, Pol.Sc., Sanskrit, Education, Home Science and English with 32,32,32,40,40 & 16 seats respectively for the academic session 2020-21 & 2021-22 and permanent from 2022-23.

#### Conditions imposed, if any

- 1. Land patta recorded in the name secretary be converted to the name of college before the commencement of the next academic session.
- 2. Recruitment of teachers in Home Science and Education may be made before the commencement of next academic session.
- 3. Laboratory Assistant/ Attendant may be appointed before commencement of next academic session.
- 4. Journals in each subject may be subscribed forthwith. Books in English literature worth of 30,000/- be purchased before next academic session.
- 5. Cash book, bill voucher needs to be maintained properly.

You are, therefore, requested to comply with the conditions and submit a report of compliance within two months from the date of receipt of this letter positively failing which the affiliation granted in this regard will be cancelled.

Yours faithfully,

Director, CDC

P.T.0

# Memo No. 03133 /ASW,

Date: 01/8/2023

100.0

### Copy forwarded for information and necessary action to:

Director, Higher Education, Odisha, Bhubaneswar/Regional Director of Education, Pattnaik Pada (Frazer Club), Sambalpur – 1, Odisha/ All Officers /Section Officers, EG-II/ EC-I,II/ Acd.-I/II, Dev-II, Director, e-Governance Cell, Sports Council and ASW Section (5 copies).

Director, CDC M

0