



**SAMBALPUR UNIVERSITY, JYOTI VIHAR, BURLA:SAMBALPUR (ORISSA) – 768019**

No 2095 /Synd

Dated 10.4.2023

**NOTIFICATION**

This is for information of **D.Sc., D.Litt., Ph.D. and Gold Medal recipients** that they can deposit the required Money for their Certificates and Uttariya up to **03.00 P.M. of Dt. 11.04.2023** instead of Dt. 10.04.2023 as mentioned earlier in the Notification No. 23(R)/Synd. Dt. 28.03.2023. The distribution will be conducted inside the premises of the Department of Library and Information Science Sambalpur University. All are required to deposit Rs.750/-(Rupees seven hundred fifty) only (non-refundable) towards 'Uttariya' in the University Cash Counter and show the receipt to collect the same. They are also required to pay the requisite fee towards Degree Certificate (Rs. 1000/-)/Gold Medal (Rs. 200/-).

***They are required to attend the rehearsal for the Convocation at 4 PM on 11.04.2023 in the Biju Pattnaik Auditorium positively.***

Registrar 10/4/23

Memo No. 2096 /Synd.

Dated: 10.04.2023

Copy forwarded for information and necessary action to:-

1. Chairman, P.G. Council/Warden, P.G. Hostels/ Director, Distance Education/ Director, Academic Staff College/ Director, SUIIT/ Director, College Development Council/ Director, e-governance, Nodal Centre with a request to upload this for greater interest of the recipients /Director, CDOE/Administrative Officer/Placement Officer/Physical Education Officer/All Officers, Sambalpur University/ All HODs, P.G. Departments, Sambalpur University/Principal, LR Law College, Sambalpur/Medical Officer, Health Centre/Librarian, BB Central Library/ Coordinator, Private Examination Cell/ Programme Co-ordinator, NSS/Asst. Engineer/O.I.C, Guest House/ Secretary to Vice-Chancellor/P.A. to Registrar/P.A. to COF/COE/All Section Officers/ Type Superintendent.
2. Secretary to Vice-Chancellor/ P.A. to Registrar, Sambalpur University.
3. Dr.Nalini Badpanda, Electronics/Dr.K.C.Patra, Electronics/Dr. Aliva Patnaik, Dept. of Life Sc./ Dr. Amiya Sahu, CSA/Dr.A.K.Kullu, Dept. of English/Dr. Debashis Mohapatra, Education/ Sri S.N.Kar, S.O./Accounts Officer with a request to take necessary steps on the dates mentioned.
4. 02(two) spare copies to Syndicate Section.

Registrar 10/4/23