

SAMBALPUR UNIVERSITY, JYOTI VIHAR, BURLA:SAMBALPUR (ORISSA) - 768019

No 1981 /Synd

Dated 05:04 90331

NOTIFICATION

This is for information of **D.Sc., D.Litt.,Ph.D. and Gold Medal recipients** that the distribution of Robes/Uttariya for the 32nd Convocation-2022 will be conducted inside the premises of the Department of Library and Information Science on dt. 10.04.2023 (10.30 AM to 5.00 PM) and dt. 11.04.2023 (10.30. AM to 3.00 PM). All are required to deposit Rs.750/-(Rupees seven hundred fifty) only(non-refundable) towards '*Uttariya*' in the University Cash Counter and show the receipt to collect the same . They are also required to pay the requisite fee towards Degree Certificate (Rs. 1000/-)/Gold Medal (Rs. 200/-).

Registrar Jula

Dated: <u>CS C4.2023</u>

Memo No. <u>1982</u>/Synd.

Copy forwarded for information and necessary action to:-

- Chairman, P.G. Council/Warden, P.G. Hostels/ Director, Distance Education/ Director, Academic Staff College/ Director, SUIIT/ Director, College Development Council/ Director, e-governance, Nodal Centre with a request to upload this for greater interest of the recipients /Director, CDOE/Administrative Officer/Placement Officer/Physical Education Officer/All Officers, Sambalpur University/ All HODs, P.G. Departments, Sambalpur University/Principal, LR Law College, Sambalpur/Medical Officer, Health Centre/Librarian, BB Central Library/ Coordinator, Private Examination Cell/ Programme Co-ordinator, NSS/Asst. Engineer/O.I.C, Guest House/ Secretary to Vice-Chancellor/P.A. to Registrar/P.A. to COF/All Section Officers/ Type Superintendent.
- 2. Secretary to Vice-Chancellor/ P.A. to Registrar, Sambalpur University.
- Dr.Nalini Badpanda, Electronics/Dr.K.C.Patra, Electronics/Dr. Aliva Patnaik, Dept.of Life Sc./
 Dr. Amiya Sahu, CSA/Dr.A.K.Kullu, Dept.of English/Dr.Debashis Mohapatra, Education/
 Sri S.N.Kar, S.O./Accounts Officer with a request to take necessary steps on the dates mentioned.
- 4. HOD, Lib. & Inf. Sc, Sambalpur Universityto sparte a room for the purpose.
- 5. 02(two) spare copies to Syndicate Section.

Registrar JU 125