P. G. DEPARTMENT OF ENVIRONMENTAL SCIENCES (Autonomous) JYOTI VIHAR -768019 ORISSA, INDIA Tel: 9668220609(m), 9439809787 (m); 2431033(o); FAX. 91-2431033

No.287/ENS

Dated: 17.09.2022

Admission Notice for Self Financing M.Tech. Programme 2022-23 in Environmental Science and Engineering

The following General candidates have been provisionally selected for admission into the First Semester of Self-Financing M.Tech. Programme in ENVIRONMENTAL SCIENCE AND ENGINEERING of Sambalpur University for the year 2022-23 against the vacancy seats of General Category after the first Phase admission in M.Tech. In Environmental Science and Engineering programme 2022-2023. Their selection shall stand cancelled in case of any discrepancy found in the information provided by them. They have been intimated to send the required original documents and fees on or 21st SEPTEMBER, 2022 by speed post, failing which they will forfeit their claim.

I.SELECTED CANDIDATES

| Gener | al Category | | |
|-------|---------------|---------------------|-----|
| 1 | MTENV/22/0016 | SAMYAK PRADHAN | GEN |
| 2 | MTENV/22/0004 | TOPHAN SEKHAR SAHOO | GEN |
| 3 | MTENV/22/0020 | MANMOHAN DASH | GEN |

II. CANDIDATES IN WAITING LIST: The following candidates are in the waiting list. The CANDIDATE(S) in the waiting list will be selected in case of vacancy (if any) after 21 SEPTEMBER, 2022.

| SI. No. | INDEX | NAME | CASTE |
|---------|---------------|------------------------|-------|
| 1 | MTENV/22/0013 | RAM KISHOR | GEN |
| 2 | MTENV/22/0009 | SUMANT SAHOO | GEN |
| 3 | MTENV/22/0028 | ALOK KUMAR SAHOO | GEN |
| 4 | MTENV/22/0011 | BIJAYA KETAN MOHARANA | GEN |
| 5 | MTENV/22/0001 | PUJARANI PRADHAN (w) | GEN |
| 6 | MTENV/22/0026 | SIDHARTH PATTANAIK | GEN |
| 7 | MTENV/22/0008 | KAMAL LOCHAN SWAIN | GEN |
| 8 | MTENV/22/0027 | DEBABRATA BHUYAN | GEN |
| 9 | MTENV/22/0003 | PURNA CHANDRA SANTI | GEN |
| 10 | MTENV/22/0014 | AKSHAYA KUMAR TRIPATHY | GEN |
| 11 | MTENV/22/0010 | PRIYABRATA BARIK | GEN |

Course Coordinator and Head of the Department

Memo No.288 (2) ENS/Dated 17.09.2022

Copy to

The Chairman, P.G. Council for Information

The Director, E-Governance for display in website

Course Coordinator and Head of the Department