

SAMBALPUR

UNIVERSITY

JYOTI VIHAR: BURLA - 768 019

www.suniv.ac.in

By e-mail & Speed Post

No. <u>03057</u>, JEG-V

Date, 04/07/2072

NOTIFICATION

PROGRAMME FOR THE 1ST, 3RD, 5TH and 7TH SEMESTER OF 5 YEARS BBA LL.B.(H) EXAMINATION, DECEMBER, 2021

CENTRE: L.R. Law College, Sambalpur Time: 10.00 A.M. to 01.00 P.M.

	1st Semester (December, 2021	
Date	Subject	Paper
12.07.2022	Legal Method	I
14.07.2022	Law of Contract-I	
16.07.2022	Legal Language & Legal Writing	111
19.07.2022	Principles of Management	IV
21.07.2022	Managerial Economics	V
25.07.2022	Indian Ethos and Values	VI
27.07.2022	Socio Political Systems in India	VII
	3 rd Semester (December, 2021	
12.07.2022	Business Law	ı
14.07.2022	Family Law-I	11
16.07.2022	Constitutional Law-I	111
19.07.2022	Law of Crimes-I	IV
21.07.2022	Advocacy Skills	٧
25.07.2022	Financial Management	VI
27.07.2022	Organizational Behavior	VII
	5 th Semester (December, 2021	
13.07.2022	Code of Civil Procedure-I	
15.07.2022	Code of Criminal Procedure-I	11
18.07.2022	Law of Evidence	Village Transport
20.07.2022	Corporate Law	IV
22.07.2022	Jurisprudence – I	V
26.07.0222	Human Right Law	VI
28.07.2022	Training Project and Research Methodology(Clinical Paper)	VII
	7 th Semester (December, 2021	
13.07.2022	Land Laws	1
15.07.2022	Law and Technology	1
18.07.2022	Law of Intellectual Property	111
20.07.2022	Labour Law-I	IV
22.07.2022	Environmental Law	V
26.07.2022	Investment and Competition Law	VI

N.B: 1. Omission and clashes, if any should be reported to the Controller of Examination.

2. The Clinical examination of Paper-VII 5th Semester shall consist of 50 marks theory and 50 marks practical examination. The date of Practical Examination will be notified by the Centre Superintendent later on.

Memo No. ______ EG-V

Dated, 04/07/2022

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1. All Members of the Syndicate, Sambalpur University

2. Principal, L.R. Law College, Sambalpur for information and wide circulation among the candidates (02 copies) by Speed Post/e-mail).

3. The Director of Printing, Stationary & Publication, Government of Odisha, Cuttack for favor of publication in the next issue.

- 4. The Secretary, Odisha Public Service Commission, Cuttack.
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- 7. The Regional Director, Higher education, Budharaja, Sambalpur.
- 8. The Secretary to Vice-Chancellor/Personal Assistant to Registrar/Personal Assistant to Controller of Examinations/Asst. Controller of Examinations(P).
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11. Two (02) spare copies to Section Officer, EG-V Section.

Asst Registrar (Evame)

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