SAMBALPUR UNIVERSITY, JYOTI VIHAR, BURLA SAMBALPUR (ODISHA) - 768019

No. 3623 /Synd.

Date: 02/06/2029

From:

The Registrar

Sambalpur University

To

All Members of the Syndicate, Sambalpur University.

Sir/Madam,

I am directed to say that a meeting of the Syndicate No. 03(Ordinary) is scheduled to be held on $\underline{\text{dt.30.06.2022}}$ time $\underline{\text{11.30 A.M.}}$ in the Conference Hall of the University in physical mode.

Kindly make it convenient to attend the meeting.

Yours faithfully,

Registration 7

Memo No. 3624 /Synd.

Dated, 02.06.2022

Copy forwarded for information and necessary action to:-

The Principal Secretary to Governor of Odisha, Raj Bhawan, , Bhubaneswar,
 Principal Secretary to Governor of Odisha, Raj Bhawan, , Bhubaneswar,

Principal Secretary to Government, Deptt.of Higher Education, Bhubaneswar,

Memo No. 3625 /Synd.

Registration Dated, 02/06/216

Copy forwarded for information and necessary action to:

1. The Chairman, PG Council/Warden, PG Hostels/Director, IQAC / Director Academic Staff College / Director, SUIIT / All HODs/Coordinators, PG Departments, Sambalpur University/Principal, LR Law College, Sambalpur / Director, e-governance, Nodal Centre with a request to upload it for greater interest of the office / Coordinator, Private Examination Cell / Director, CDOE / Programme Coordinatror, NSS / Secretary, Sports Council / Medical Officer, University Healthy Centre / All Heads of PG Departments/ All Officers/Type Supdts./All Section Officer, Sambalpur University. All are hereby requested to send the agenda and its enclosures both in hard copies and soft copies to our e-mail address: sosyndicatesuiv@suniv.ac.in or through Pen drive strictly as per our instruction circulated vide letter No. 3504/Synd.dt.25.05.2022 failing which the agenda will not be taken into consideration for the meeting. The last date of submission of agenda is dt.14.06.2022.

2. O.I.C., Vehicles/O.I.C., Guest House/Manager, Guest House/Asst. Engineer/J.E. (Civils & Elect.). They are advised to remain present in their sections till the end of the meeting.

Registration n