



SAMBALPUR UNIVERSITY  
JYOTI VIHAR: BURLA – 768 019

**By e-mail**

No. 01293. /EG-V

Date 11/03/2022

**PROGRAMME FOR THE BECHELOR OF LIBRARY AND INFORMATION SCIENCE  
EXAMINATION .MAY, 2021 .**

CENTER OF EXAMINATION: ASIAN WORKERS DEVELOPMENT INSTITUTE, ROURKELA,  
SECTOR-6

DATE OF COMMENCEMENT: 25.03.2022.

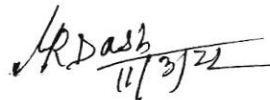
TIME: 10:A.M TO 1P.M.

DATE	SUBJECT	PAPER
25.03.2022	Library And Information Science	Paper-I
28.03.2022	Library And Information Management	Paper-II
30.03.2022	Library Clarification And Cataloguing Theory	Paper-III
02.04.2022	Information Sources And Services	Paper-IV
04.04.2022	Computer Application	Paper-V
06.04.2022	Classification Practice	Paper-VI
08.04.2022	Cataloguing Practice	Paper-VII

1. You are requested to ensure smooth and fair conduct of examination.
2. **Covid 19 Guide line issued by the Govt. of Odisha time to time must be strictly followed by the college.**

Omission and clashes, if any should be brought to the notice of the undersigned immediately.

  
Asst.Registrar (Exam)

  
11/3/22

Memo. No. 01294. /E.G.V

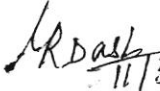
Date 11/03/2022

Copy forwarded to:

1. The Director, Asian Worker Development institute, Bastia Bhawan sector-6 Rourkela. 769002(Three Copies) and by e-mail
2. Secretary to Government of Odisha, Educational Department, Bhubaneswar.
3. Director, Higher Education Odisha, Bhubaneswar/Regional Director of Educational Budharaja Sambalpur.
4. Registrar of all the university in Odisha
5. Chairman P.G.Council Sambalpur University
6. Three copies to each EC-V Section/ EC-VI Section. /University Computer Centre.
7. Three copies to Controller of Examinations Unit (P)/Asst. Controller of Examination.
8. Director, e-Governance Nodal Centre.
9. Three (03) spare copies to EG-V Section.

e-governance

  
Asst.Registrar (Exam) 11/03/2022

  
R. Dash 11/3/22