  
**SAMBALPUR UNIVERSITY**  
JYOTI VIHAR: BURLA – 768 019

No. **02733** /EG-I

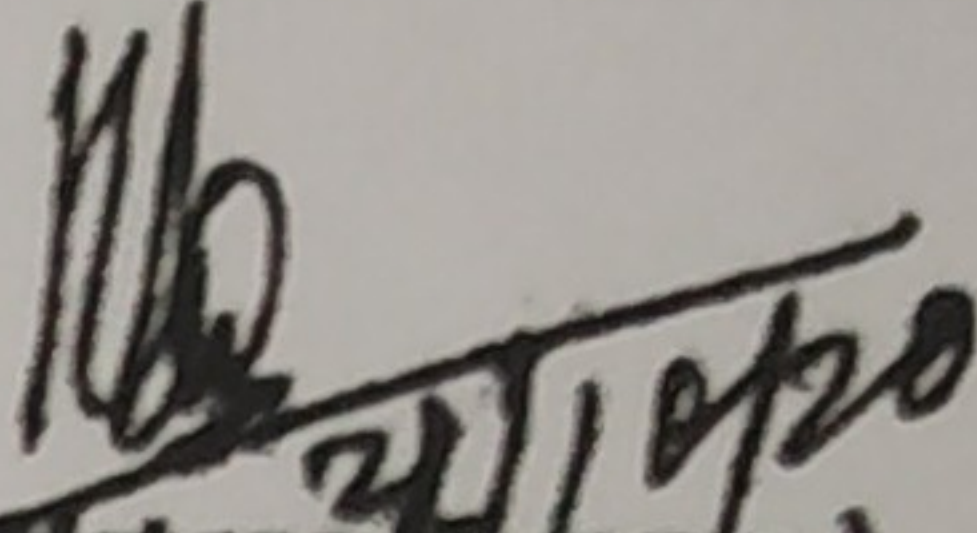
**CORRIGENDUM**

Date, **21/10/2020**

In partial modification to this Office Notification No.02710/EG-I, Dtd. 20.10.2020, It is for information of all concerned that the :-

- (1) Timing of + 3 Second University Examination in Arts/Science/Commerce (Pass and Honours ) Back/Improvement Traditional Examination, 2020 is 02.00 P.M. to 03.00 P.M. instead of 03.30 P.M. to 04.30 P.M.
- (2) The Practical Examination for +3 Second /First University (Arts/Science/Commerce(Pass and Honours) Back/Improvement Traditional Examination, 2020 instead of 2019 (Back) shall be conducted before fifteen days of commencement of Theory examination.

Other particulars shall remain unchanged.

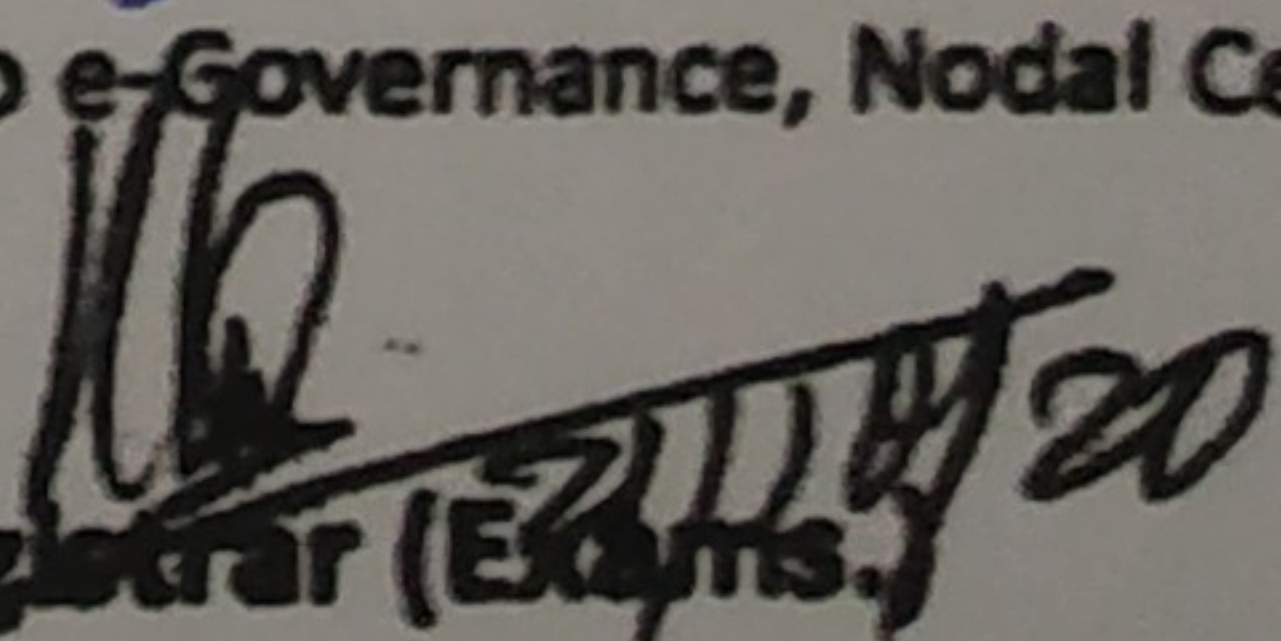
  
Asst.Registrar (Exams.)

Memo No. **02734** /EG-I

Date, **21-10-2020**

Copy forwarded for information and necessary action to:-

1. Director of Printing, Stationary and Publication, Madhupatna, Cuttack for favour of printing in the next issue of Odisha Gazettee.
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3. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
4. All Members of Syndicate of Sambalpur University.
5. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this Programme for information of the candidates (Two copies).
6. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
7. Registrar of all Universities in the State of Odisha.
8. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
9. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha, Bhubaneswar. b. Secretary, Board of Secondary Education, Odisha, Cuttack. c. Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13. d. Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch Office. e. Inspector of Schools, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh. f. Inspector of Schools, Sambalpur/sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh. g. Branch Manager, State Bank of India, Jyoti Vihar, Burla/U.Co. Bank, Katapali.
10. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
11. Superintendent of Police, Sambalpur/Sundargarh/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/Kalahandi/Boudh/Angul/Rourkela.
12. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
13. All Officers of the University./All Section Officers/Type Superintendent/Office Superintendent./10 (ten) spare copies to Section Officer, EC-I and EC-II Section/EC-VI Section/20 (twenty) spare copies to EG-I and EG-II Sections./20 (twenty) spare copies to Controller of Examinations Unit/Notice Board for general information and guidance.
14. Two copies to University Computer Centre, Sambalpur University/Two copies to e-Governance, Nodal Centre, Sambalpur University.

  
Asst.Registrar (Exams.)