



Form No

**LAJPAT RAI LAW COLLEGE**(UNIVERSITY COLLEGE OF LAW)  
SAMBALPUR-768 001 (ODISHA)**APPLICATION FORM FOR ADMISSION INTO LL.B / BBA LL.B(H) / LL.M and P.G.D.I.R. & P.M COURSE FOR  
2019-20**

(Course in which admission is sought, write In Block Capital letters in the Box)

**(FOR OFFICE USE ONLY)**

Index No. \_\_\_\_\_

Category (SC/ ST/ PH/ OBC/SEBC/Minority) \_\_\_\_\_

Class Roll No. \_\_\_\_\_

Date of Admission \_\_\_\_\_

ENDORSED

ADMIT

Teacher In-charge (Admission)

PRINCIPAL

**FOR APPLICANT'S USE**.1. Name of the applicant: \_\_\_\_\_  
(In Block Letters, Surname first)

2. (a) Date of Birth ( As recorded in High School Certificate):

Date		Month		Year	
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In words : \_\_\_\_\_

(b) Present age completed by years &amp; months as on 01.07.2019

Years		Months	
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Attested copy of  
4nos. Recent  
Passport size  
colour  
photograph to  
be attached.

L.R. LAW COLLEGE, SAMBALPUR

**INDEX CARD**The undersigned acknowledge the receipt of your application for admission into \_\_\_\_\_  
for the session 2019-20 and informs you that you have been assigned INDEX NO \_\_\_\_\_.

You are requested to quote the number in all your correspondence regarding admission.

PRINCIPAL

3. Sex : Male/Female/ Transgender (Mark tick on the appropriate category) 4.Religion: \_\_\_\_\_ 5. Marital Status: \_\_\_\_\_

6. Nationality: \_\_\_\_\_ 7. Mother Tongue: \_\_\_\_\_ 8. Blood Group: \_\_\_\_\_

9. Father's Name: \_\_\_\_\_ Occupation : \_\_\_\_\_

10. Mother's Name: \_\_\_\_\_ Occupation : \_\_\_\_\_

11. Guardian's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
( if Father/Mother is not alive)

12. Record of educational institutions attended:

Sl. No.	Name of the College/ University	Year of admission	Year of Leaving	Course Studied
1.	H.S.C. / Class 10 <sup>th</sup>			
2.	+2 / Class 12 <sup>th</sup>			
3.	+3 / other Graduation Certificates			
4.	LL.B./ Integrated LL.B./ Other Master Degree			

13. Home Address:

(a)Permanent Home Address:

Village/ Street: \_\_\_\_\_

Post : \_\_\_\_\_ Police Station: \_\_\_\_\_ District : \_\_\_\_\_

State : \_\_\_\_\_ PIN \_\_\_\_\_ Telephone No. \_\_\_\_\_

(a)Address of Correspondence relating to Admission:

Village/ Street: \_\_\_\_\_

Post : \_\_\_\_\_ Police Station: \_\_\_\_\_ District : \_\_\_\_\_

State: \_\_\_\_\_ PIN \_\_\_\_\_ Telephone No. \_\_\_\_\_

Email ID: \_\_\_\_\_ What's App No. \_\_\_\_\_

(Address to be filled up by the Applicant)

Affix Postage  
Stamp worth  
of Rs.6/-

From:

Lajpat Rai Law College,

Sambalpur (Odisha)

768 001

To

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PIN \_\_\_\_\_

14. University Registration No. \_\_\_\_\_ (For students passed from Sambalpur University)

15. Academic History of the applicant:

Degree/ Diploma ( Please specify )	Board/University (Passed/ Appeared)	Maximum Marks	Total Marks Secured	% of Marks	Division Class Honours Distinction	Year of Passing	Main/ Optional Subject Offered
H.S.C. / Class 10 <sup>th</sup>							
+2 / Class 12 <sup>th</sup>							
+3 / other Graduation Certificates							
LL.B./ Integrated LL.B./ Other Master Degree							

(Attested copies of mark sheets of all examinations, excluding examination appeared must be attached)

16. Whether Scheduled Caste / Tribe/ OBC/ SEBC/ Minority \_\_\_\_\_ Yes/No (write category)

(If yes Attach Certificate)

17. Whether Physically challenged with minimum 50% disability - Yes/ No:

(If yes attach Certificate)

18. Details of Bank Draft (a) No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

(b) Issuing Bank \_\_\_\_\_ Branch \_\_\_\_\_

L.R. LAW COLLEGE, SAMBALPUR

**ADMIT CARD FOR BBA LL.B (H) AND LL.M ENTRANCE TEST 2019-20**

Attested copy of  
the Recent  
Passport size  
photograph to be  
attached.

Index No . \_\_\_\_\_

Name of the Candidate: \_\_\_\_\_

Full Signature of the Candidate

(Attach copy of any photo Identity Card from Govt. authority)

