

Form No	
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LAJPAT RAI LAW COLLEGE

	(UNIVERSITY COLLEGE OF LAW)	
	SAMBALPUR-768 001 (ODISHA)	
APPLICATION FORM FOR ADM	IISSION INTO LL.B / BBA LL.B(H) / LL.M and	P.G.D.I.R. & P.M COURSE FOR
	2019-20	
(Course in which	admission is sought, write In Block Capital le	 etters in the Box)
(Course in Willen	admission is sought, write in block capital to	etters in the boxy
	(FOR OFFICE USE ONLY)	
Index No	Category (SC/ ST/ PH/ OBC/SEBC/	/Minority)
Class Roll No	Date of Admissi	ion
ENDORSED		ADMIT
Teacher In-charge (Admi	ission)	PRINCIPAL
Teacher In-charge (Admi	ission) FOR APPLICANT'S USE	PRINCIPAL
		PRINCIPAL
.1. Name of the applicant:	FOR APPLICANT'S USE	
	FOR APPLICANT'S USE	Attested copy of
.1. Name of the applicant: (In Block Letters, Surnam	FOR APPLICANT'S USE ne first)	Attested copy of 4nos. Recent
.1. Name of the applicant: (In Block Letters, Surnam	FOR APPLICANT'S USE	Attested copy of 4nos. Recent Passport size
.1. Name of the applicant: (In Block Letters, Surnam	re first) orded in High School Certificate):	Attested copy of 4nos. Recent Passport size colour
.1. Name of the applicant: (In Block Letters, Surnam 2. (a) Date of Birth (As reco	re first) orded in High School Certificate):	Attested copy of 4nos. Recent Passport size
.1. Name of the applicant: (In Block Letters, Surnam 2. (a) Date of Birth (As reco	re first) orded in High School Certificate):	Attested copy of 4nos. Recent Passport size colour photograph to
.1. Name of the applicant: (In Block Letters, Surnam 2. (a) Date of Birth (As reco	re first) orded in High School Certificate):	Attested copy of 4nos. Recent Passport size colour photograph to
.1. Name of the applicant: (In Block Letters, Surnam 2. (a) Date of Birth (As reco Date Month In words: (b) Present age complete	re first) orded in High School Certificate):	Attested copy of 4nos. Recent Passport size colour photograph to
.1. Name of the applicant: (In Block Letters, Surnam 2. (a) Date of Birth (As reco Date Month In words: (b) Present age complete	red by years & months as on 01.07.2019	Attested copy of 4nos. Recent Passport size colour photograph to

L.R. LAW COLLEGE, SAMBALPUR

INDEX CARD

The undersigned acknowledge the receipt of your application for admission into ________.

for the session 2019-20 and informs you that you have been assigned INDEX NO _______.

You are requested to quote the number in all your correspondence regarding admission.

PRINCIPAL

	Sex: Male/Female/ Transgender 4.Religion: (Mark tick on the appropriate category) Nationality: 7. Mother Tongue:			5. Marital Status:		
6. Natio			8. Blood Group:			
9. Fathe	er's Name:		Осси	pation :		
10. Mot	her's Name:		Оссиј	pation :		
(if F	rdian's Name:	·)	Осси	pation:		
Sl. No.		ollege/ University	Year of admission	Year of Leaving	Course Studied	
L	H.S.C. / Class 10 th					
2.	+2 / Class 12 th					
3.	+3 / other Graduation C	ertificates				
4.	LL.B./ Integrated LL.B./ (Other Master Degree				
	Post :State :	Police Station: PIN dence relating to Admiss	Tele			
		Police Station:		District :_		
	State:	PIN	Telep	hone No	-	
	Email ID:		What	's App No		
		(Address to be filled up	by the Applicar		Affix Postage Stamp worth of Rs.6/-	
	Rai Law College, alpur (Odisha) 01	То				
				PIN		

14. University Registration No			(For students passed from Sambalpur University)				
15. Academic	History of the applicar	nt:					
Degree/ Diploma (Please	Board/University (Passed/ Appeared)	Maximum Marks	Total Marks Secured	% of Marks	Division Class Honours	Year of Passing	Main/ Optional Subject
specify) H.S.C. / Class 10 th					Distinction		Offered
+2 / Class 12 th							
+3 / other Graduation Certificates							
LL.B./ Integrated LL.B./ Other Master Degree							
	copies of mark sheets	of all examina	ations, exclu	iding exam	nination appea	red must b	e attached)
16. Whether	Scheduled Caste / Tribe	e/ OBC/ SEBC	/ Minority_		Ye	s/No (write	e category)
(If yes Atta	ach Certificate)						
17. Whether	Physically challenged v	vith minimun	n 50% disabi	ility - Yes/	No:		
(If ye	es attach Certificate)						
18. Details of	Bank Draft (a) No.		Date		Amoun	t	
(b) Issuing Bank				Branch			

L.R. LAW COLLEGE, SAMBALPUR ADMIT CARD FOR BBA LL.B (H) AND LL.M ENTRANCE TEST 2019-20

Attested copy of the Recent Passport size photograph to be attached.

Index No .	 		

Name of the Candidate:

Full Signature of the Candidate

(Attach copy of any photo Identity Card from Govt. authority)

	DELARATION I do, hereby, declare that the particulars furnished in this form are true to the best of my knowledge shall abide by the rules and regulation framed by the College from time to time, I shall forfeit my seat in of fraud or misrepresentation on my part.			
Date_	Signature of the Applicant			
h	UNDERTAKING BY A STUDENT FOR ADMISSION INTO LL.B./ B.B.A. LL.B(H)./ LL.M. and P.G.D.I.R. & P.M. OF L.R. LAW COLLEGE/ CENTER OF PGDIR&PM, SAMBALPUR. do, hereby, undertake that in the event of my admission, I shall abide by the rules of the College. I also ereby undertake that in case of any indiscipline/disobedience or violation, on my part of the rules laid own by the College or any authority empowered by them in this regard or should my conduct in the			
2. I tl o	college be found not satisfactory, my name will automatically be removed from the College Register. I also ndertake to abide by the decision of the authorities regarding examination.			
A.	(a) If yes, mention (under which of the following) i. Central Govt. II. State Govt. iii. Public Sector Undertaking iv. Autonomous Institution v. Any other institution including Private Sectors. (b) Name, designation and detail address of the employer			
	(c) Attach no objection certificate from the employer			
B. Undertaking by candidate who is not employed I am Sri				
Signat	ture of the Guardian in full with date Signature of the applicant in full with date			
	You are allowed to appear at the Viva Voce Test/ Entrance Test at L.R. Law College, Sambalpur as per ellowing Programme. Any malpractice or misconduct at he Entrance Examination will disqualify you from ion. You are required to produce the Admit Card at the time of both Entrance and Viva Voce Test.			

Venue for Written Test _____

PRINCIPAL