

SAMBALPUR UNIVERSITY POST GRADUATE DEPARTMENTS STUDENTS' UNION ELECTION FOR THE SESSION 2017-18

**Form of undertaking-cum-attendance certificate to be submitted by the candidates willing to contest in the
Election of Students' Union and Allied Associations**

I, Sri/Ms _____ a _____ semester student in the course _____ of the Department of _____ bearing Roll No _____ certify/undertake that:

1. My age is within 25 years as on 16.09.2017.
2. I have no dues to pay on fees either in the P.G. Council Office or in the Hostel.
3. I have secured 75% of attendance in the Course till 13.09.2017 during 2017-18.
4. I am contesting the election for the post of office bearer of Students' Union/Allied Associations for the first time and this is my first opportunity.
5. I am a regular and full time student of the course with a duration of atleast one year.
6. I have not been tried and/or convicted of any criminal offence or misdemeanor or been subject to any disciplinary action by the university authorities.
7. I shall not spend more than Rs.5000/- (Rupees five thousand) in the election and this expenditure is limited to my own source or voluntary contributions from the student body.
8. Within two weeks of the declaration of the election results I shall submit a certificate of expenditure to the Chairman, P.G. Council failing which my election will be nullified.
9. I shall not adopt any "corrupt practices" in the election.
10. I shall not use any printed poster except handmade posters and not spoil/damage university properties/premises.
11. I shall not appeal to caste or communal feelings for securing votes.
12. I shall abide by all the relevant recommendations of the Lyngdoh Committee Report.
13. If any of the above information is proved to be false, the authorities of Sambalpur University are free to declare my election void.

Signature _____ Date _____ Name _____

I certify that the candidate has a minimum of _____% of attendance in the course till 13.09.2017 during 2017-18 and he/she has no academic arrears in the year of contesting the election.

Signature and date
Head/Coordinator
Department of _____
Sambalpur University
(with seal)