

**SPORTS COUNCIL
SAMBALPUR UNIVERSITY
JYOTI VIHAR, BURLA
Sambalpur (Orissa)
PIN-768019**



**GRAM: UNIVERSITY
Phone : 0663-2430159**

e-mail:sportscouncil.sambalpuruniv@gmailk.com

No: 04940 Sports Council/2016

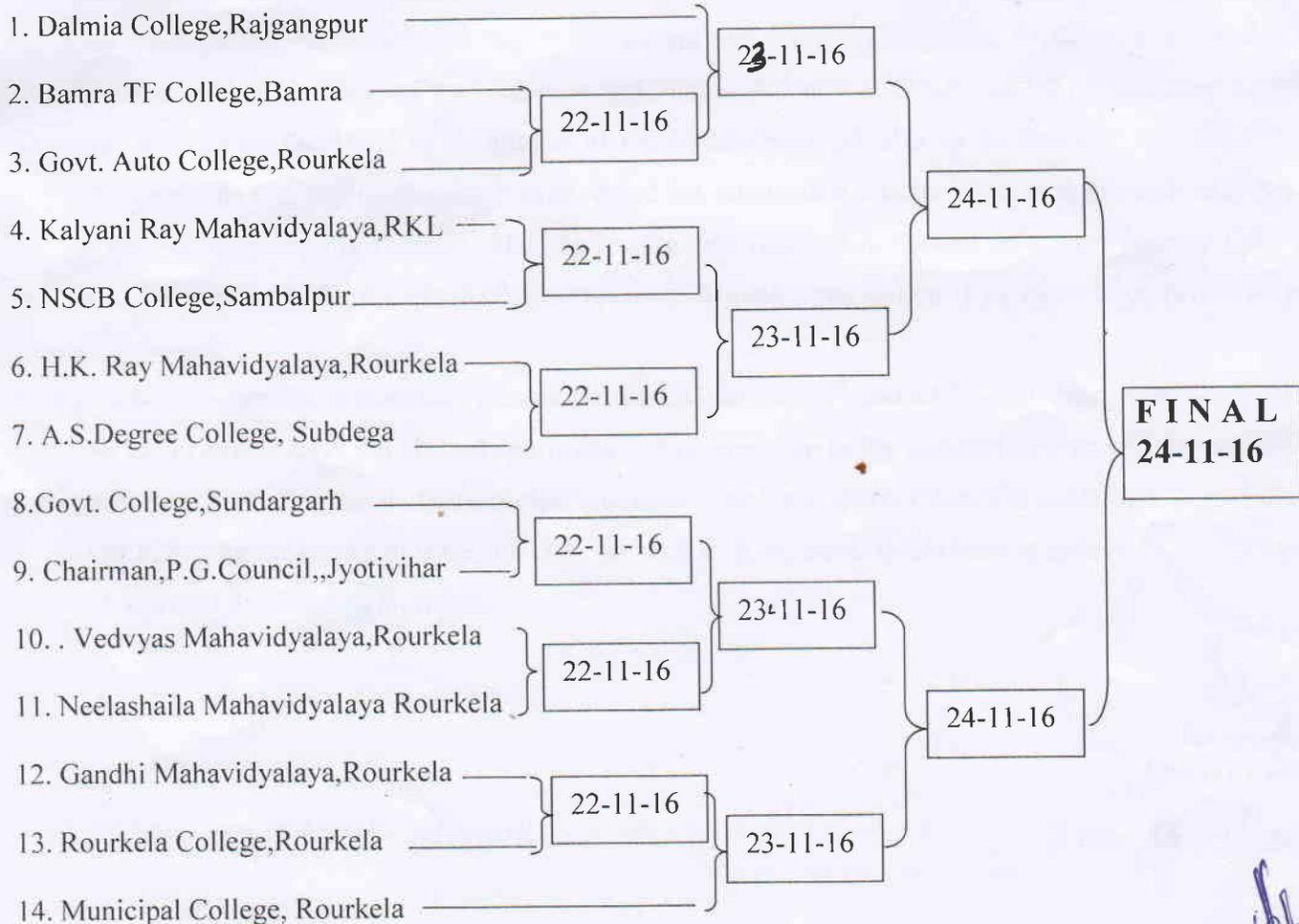
Dt:-18.11.....2016

Tie-fixture of Inter-College Hockey (Men) Tournament, 2016-17

Venue: Municipal College, Rourkela

Date of Commencement-22-11-2016

To
Principal/Chairman(of enlisted participating team)



[Signature]
18/11/16
Secretary,

Sports Council

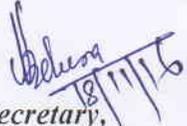
IMPORTANT NOTE FOR THE ORGANIZING COLLEGE AND PARTICIPATING COLLEGES

1.Participating college may ascertain the timing of the match from the Organizing College and must intimate to the Organizing College their mode of journey, date and time of arrival in writing and over Phone/Mobile numbers given bellow:

Principal: 95661-2505838, P.E.T. Capt. S. N. Rout: 9437246229

contd.....
P.T.O.

2. Participating colleges seeking withdrawal from the tournament may do so in writing to the Secretary, Sports Council with a copy to the Organizing Secretary so as to reach him at least clear seven days before the commencement of the tournament.
3. Violation of the Eligibility Rules (sent to all colleges vide this office letter no.015356/SC dt.19.9.03 & 04957/SC Dt. 20.9.07) by a participating college shall be liable for punishment by scratching of the team concerned from the Tournament and further disciplinary action will be taken. In addition to the said provisions of the Eligibility Rules.
4. All the participating colleges are required to submit two copies of Eligibility Performa duly filled in to the Organising College. Copy of a Photograph and Photostat copies of H.S.C. and +2 Examination Certificates duly attested by the Head of Institution of each participant are also to be attached with the Eligibility Performa. The Organizing Secretary shall record his satisfaction, countersign the documents and forward it to the Secretary, Sports Council. The players are also required to submit up-to-date Identity Card which must be signed by the Principal / Vice-President, Athletic Association. **Facsimile signature will not be entertained.**
5. Selection Committee is to remain present for two days i.e. on **22nd and 23rd of November 2016.**
6. The colleges who have not cleared sports dues / documents up to the session 2015-16 will not be allowed to participate in the Tournament unless clearance certificate from Sports Council is submitted.
7. The following colleges will get Extra D.A. for their to & fro travel to the hosting college.
 1. Chairman PG Council, Jyotivihar

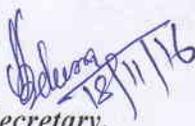

Secretary,
Sports Council

Memo No. 04941 /SC /2016

Date: 18-11-2016

Copy forwarded to:

- 1) Principal, Rourkela Municipal College, Rourkela.
for information and necessary action.


Secretary,
Sports Council