

# SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA  
Sambalpur (Orissa)  
PIN-768019

Phone: 0663- 2430157

## SHORT TENDER CALL NOTICE.

No. 1585/JE (Civil)

Dated the 17/03/2023

Sealed tenders are invited in prescribed schedule from intending D or C class PWD registered contractors for the work " **Provision of WHB, washing machine point and platforms in Qr. No . A/2** " at an estimated cost of **Rs 46, 396 /-(Rupees forty six thousand three hundred ninty six)** only so as to reach the undersigned on or before **dt. 23.03.2023 by 12.00 noon** to be eventually opened on the same day at **12.30 PM** in the Office of the Registrar, Sambalpur University.

The details can be obtained from the JE ( Civil) of Sambalpur University from **17.3.2023 to 23.03.2023** in working days only on production of cash receipt of **Rs 100 /-** . The quotation must accompany an E.M.D. of **Rs 470/-** in form of N.S.C. / Postal Time Deposit / Postal Saving Bank Pass Book only duly pledged in favour of Comptroller of Finance, Sambalpur University or Bank Draft in any nationalized bank of same amount drawn in favour of Comptroller of Finance payable in State Bank of India or Uco Bank, Jyoti Vihar, Burla, GST, PAN card, Contractor registration license for consideration

The tenderer or his authorized agent may remain present during the opening of the tender.

The University reserves the right to reject any or all tenders without assigning any reason thereof.

*Shah*  
REGISTRAR 17/3/23

Memo No. 1586/JE ( Civil)  
Copy forwarded to:-

Dated, the 17/03/2023

Notice Board, Sambalpur University/Comptroller of Finance/Contractors Association Plot No - 820, Rasulgarh, Rasulgarh, Bhubaneswar - 751010 for information and necessary action./Deputy Director, E- Gov. in order to publish the same in the University web site on or before **dt 17.03.2023**.

P0-p-0o

*Shah*  
REGISTRAR 17/3/23

Memo No. 1587/JE ( Civil)

Dated, the 15/03/2023

Copy forwarded to the Executive Engineer PWD Division Bargarh/Executive Engineer, (R&B), Sambalpur Division-II, Sambalpur/S.E.(R & B), brookes hill Sambalpur for kind information and necessary action.

*Shah*  
REGISTRAR 17/3/23