

**SAMBALPUR UNIVERSITY**  
**JYOTI VIHAR, BURLA**  
 Sambalpur (Orissa)  
 PIN-768019



**Phone: 0663-2430157**

**SHORT TENDER CALL NOTICE**

No. -----/JE (Civil)

Dated

Scaled tenders are invited in prescribed schedule from intending D or C class PWD registered contractors for the work **“Provision of PH sanitary fitting to the HOD toilet of Chemistry Department.”** at an estimated cost of **Rs-53,920/- (Rupees fifty three thousand nine hundred twenty only)** so as to reach the undersigned on or before **dt.08.11.2017** by 12.00 noon to be eventually opened on **same day at 12.30 PM** in the Office of the Registrar, Sambalpur University.

The details can be obtained from the JE (Civil) of Sambalpur University from **01.11.2017 to 08.11.2017** in working days only on production of cash receipt of Rs **400/-**. The quotation must accompany an E.M.D. of Rs **540/-** in form of N.S.C. / Postal Time Deposit / Postal Saving Bank Pass Book only duly pledged in favor of Comptroller of Finance, Sambalpur University or Bank Draft in any nationalized bank of same amount drawn in favor of Comptroller of Finance payable in State Bank of India or UCO Bank, Jyoti Vihar, Burla, GST registration certificate, PAN card, Contractor registration license for consideration

The tenderer or the authorized agent may remain present during the opening of the tender.

The University reserves the right to reject any or all tenders without assigning any reason thereof.

Memo No. 8150 /JE (Civil)  
 Copy forwarded to:-

Notice Board, Sambalpur University/Comptroller of Finance /Contractors Association Plot No - 820, Rasulgarh, Rasulgarh, Bhubaneswar – 751010 for information and necessary action. / Deputy Director, E- Gov. in order to publish the same in the University web site on or before **dt 01.11.2017**

*[Signature]*  
 REGISTRAR  
 21/11/17

Dated, 31-10-17

Memo No. -----/JE (Civil)

Dated

Copy forwarded to the Executive Engineer PWD Division Baragarh/Executive Engineer, (R&B), Sambalpur Division-II, Sambalpur/S.E. (R & B), brooks hill Sambalpur for kind information and necessary action.

*[Signature]*  
 REGISTRAR  
 21/11/17

*[Signature]*  
 REGISTRAR  
 21/11/17