



No. 3969/Estt-I

Date 27/4/2020

**NOTIFICATION**

Nominations in favour of person(s) belonging to the territorial jurisdiction of Sambalpur University {i.e. Sundergarh, Deogarh, Jharsuguda, Sambalpur, Bargarh, Boudh & Athmallick Sub-Division of Angul District} are invited from Recognized Organizations working in the fields of Social/Cultural/Literary/Education/Science & Technological and other such area of distinction for felicitation on the occasion of **Celebration of 54<sup>th</sup> Foundation Day** of this University.

Persons, so nominated, should be distinguished in their field and should have remarkable contribution for development of Literature, Art, Culture, Education, Science, Technology, Social Work, Games & Sports or other such fields.

While sending the nomination, Bio-Data of the person(s) concerned along with an elaboration of the outstanding activities/achievements shall be submitted by the recognized Registered Organizations in sealed cover super-scribed with "**NOMINATION FOR AWARD OF RECOGNITION BY SAMBALPUR UNIVERSITY ON THE FOUNDATION DAY**" so as to reach the undersigned latest by 5 p.m. on dated 27.4.2020.

*[Signature]*  
Registrar  
Date 27/4/2020

Memo No. 3970/Estt-I

Copy forwarded for information and necessary action:

1. The Editors, The SAMAJA, SAMBAD, DHARITRI, SAMAYA & PRAMEYA Odia Daily, Sambalpur, with a request to publish the Notification in the Districts, covering Jurisdiction of Sambalpur University i.e. Sundergarh, Deogarh, Jharsuguda, Sambalpur, Bargarh, Boudh & Athmallick Sub-Division of Angul District.  
They are requested to publish the Notification in **8 Font size** in one of the issues of their respective Dailies before 29.4.2020 and submit Bills in duplicate along with a copy the said publication for payment.
2. The Station Director, Doordarshan Kendra, Sambalpur/All India Radio, Sambalpur with a request to telecast/Broadcast the notification as a news item.
3. Director, Nodal Centre, e-Governance with a request to up load in the University Website.
4. All Officers/Chairman, P .G. Council/All Heads of the Departments/Director, CDC/HRDC/SUIT/DDCE/Coordinator PEC/Director e-Governance/Convener, USIC/All Hostel Superintendents/ Health Centre, Sambalpur University.
5. All Officers/All Heads of the P. G. Departments/Secretary to Vice- Chancellor/ Personal Assistants/Notice Board/Record Room.
6. 03 spare copies to Estt-I section.

*[Signature]*  
Registrar