

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 02452- /E.G. 11

Dated: 01 10 2000

Programme for the Three-Year Degree Course +3 First Semester University Examination in Arts/Science/Commerce (Pass & Honours) Regular/Back/Improvement – 2019.

Date of Commencement of Examination: 02.11.2020. Time: 10.00 A.M. to 01.00 P.M. for 80/60 Marks.

Date	Arts		Science		Commerce	
02.11.2020	Hons Pass -	DSC - TH1 DSC-A-TH-1				
03.11.2020			Hons Pass -	DSC-TH1 DSC-A-TH1	Hons Pass -	DSC-TH1 DSC-A-TH1
04.11.2020	Hons Pass -	DSC - TH2 DSC-B-TH1	A PARIS			
05.11.2020			Hons Pass -	DSC - TH2 DSC- B-TH1	Hons Pass -	DSC - TH2 DSC-B-TH1
06.11.2020	Hons Pass -	GE-TH1 ENG				
07.11.2020	400		Hons Pass -	GE - TH1 DSC- C-TH1	Hons Pass -	GE - TH1 DSC-C-TH1
09.11.2020	Hons }	AECC-(ENV.ST.)				
			Hons}	AECC-(ENV.ST.)	Hons}	AECC(ENV.ST.)

## N.B.

- The Practical Examinations for +3 First Semester University Examination 2019 (Under C.B.C.S. System) shall be conducted and completed before the theory examination starts.
- Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
- Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
- 4. The Principal/Centre Superintendent shall notify date for Practical examination.
- 5. Candidates are advised to appear the examination as per their course.
- 6. Detailed guidelines regarding conduct of Examination will be notified separately.

Asst. Registrar (Examinations

Copy forwarded for information and necessary action to:-

- Director of Printing, Stationary and Publication, Madhupatna, Cuttack for favour of printing 1. in the next issue of Odisha Gazette.
- The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, Bhubaneswar for 2. information of Hon'ble Chancellor ( two copies).
- Commissioner-cum-Secretary to Government, Department of Higher Education, 3. Government of Odisha, Bhubaneswar.
- All Members of Syndicate of Sambalpur University.
- Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They 4. are requested to give wide publicity of this programme for information of the 5. candidates.(Two copies).
- Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, 6. Budharaja, Sambalpur.
- Registrar of all Universities in the State of Odisha. 7.
- Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
- Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff 8. 9. a. Selection Commission, Odisha, Bhubaneswar.
  - b. Secretary, Board of Secondary Education, Odisha, Cuttack.
  - Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13. C.
- Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch d. Office.
  - Inspector of Schools: Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh/Sambalpur/Sundargarh/Bolan gir/Kalahandi.
  - Secretary, Odisha Association of Sanskrit Learning and Culture, Puri.
  - Branch Manager, State Bank of India, Jyoti Vihar, Burla/U.Co. Bank, Katapali, Jyoti Vihar.
- Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of 10. publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
- Superintendent of Police: 11. Sambalpur/Sundargarh/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/ Kalahandi/Boudh/Angul/Rourkela.
- Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for 12. information with a request to broadcast it as a news item for benefit of the students.
- All Officers of the University. 13.
- All Section Officers/Type Superintendent/Office Superintendent. 14.
- 05 copies to Section Officer, EC-I and EC-II Section/EC-VI Section. 15.
- 05 spare copies to EG-I and EG-II Section. 16.
- 05 spare copies to Controller of Examination Unit. 17.
- Notice Board for general information and guidance. 18.
- Two copies to University Computer Centre, Sambalpur University. 19.
- Two copies to e-Governance Nodal Centre, Sambalpur University. 20.

Asst. Registrar (Exami